

1 Corinthians 10 (NKJV)

Old Testament Examples

Moreover,

δέ₃
de
C
1161

1 a Enumeration

brethren, I do	not	want	you	to be unaware
ἀδελφοί ₆	→ ▶ 2	οὐ ₁	θέλω ₂	ὑμᾶς ₄ → → ἀγνοεῖν ₅
adelphos		ou	thelō	sy agnoeō
NVPM		BN TN	VPAI1S	RP2AP VPAN
80		3756	2309	5209 50

that

ὅτι₇
hoti
CSC
3754

b List-Item

all	our	fathers	were	under ^a	the
πάντες ₁₁	ἡμῶν ₁₀	οἱ ₈ πατέρες ₉	ἦσαν ₁₅	ὑπὸ ₁₂	τὴν ₁₃
pas	egō	ho patēr	eimi	hypo	ho
JNPM	RP1GP	DNPM NNPM	VIAI3P	P	DASF
3956	2257	3588 3962	2258	5259	3588

cloud • ,

νεφέλην₁₄ καὶ₁₆
nephelē kai
NASF CLN
3507 2532

c List-Item

all	passed	through ^b	the	sea	,
πάντες ₁₇	διήλθον ₂₁	διὰ ₁₈	τῆς ₁₉	θαλάσσης ₂₀	
pas	dierchomai	dia	ho	thalassa	
JNPM	VAAI3P	VAAI3S	P	DGSF	NGSF
3956	1330	1223	3588	2281	

2 List-Item

• all	were	baptized	into	Moses	in
καὶ ₁ πάντες ₂	→	ἐβαπτίσαντο ₆	εἰς ₃	τὸν ₄ Μωσῆν ₅	ἐν ₇
kai pas		baptizō	eis	ho Mōusēs	en
CLN JNPM		VAMI3P	P	DASM NASM	P
2532 3956		907	1519	3588 3475	1722

the cloud and in the sea ,
 τῆς₈ νεφέλης₉ καὶ₁₀ ἐν₁₁ τῆς₁₂ θαλάσσης₁₃
 ho nephelē kai en ho thalassa
 DDSF NDSF CLN P DDSF NDSF
 3588 3507 2532 1722 3588 2281

3 List-Item

• all ate the same
 καὶ₁ πάντες₂ ἔφαγον₇ τὸ₃ αὐτὸ₄
 kai pas esthiō ho autos
 CLN JNPM VAAI₃P DASN RP₃ASNA JASN
 2532 3956 5315 3588 846

^c spiritual food ,
 πνευματικὸν₆ βρῶμα₅
 pneumatikos brōma
 JASN NASN
 4152 1033

4 a List-Item

and all drank the same
 καὶ₁ πάντες₂ ἔπιον₇ τὸ₃ αὐτὸ₄
 kai pas pinō ho autos
 CLN JNPM VAAI₃P DASN RP₃ASNA JASN
 2532 3956 4095 3588 846

^d spiritual drink.
 πνευματικὸν₆ πόμα₅
 pneumatikos roma
 JASN NASN
 4152 4188

b Reason

For they drank of that spiritual Rock
 γὰρ₉ → ἔπινον₈ ἐκ₁₀ • πνευματικῆς₁₁ πέτρας₁₃
 gar pinō ek pneumatikos petra
 CAZ VIAI₃P P JGSF NGSF
 1063 4095 1537 4152 4073

that followed
 → ἀκολουθούσης₁₂
 akoloutheō
 VPAP-SGF

Supplied

them,

.

root of "Peter" (so *petra* was not about the human person named Peter)

c Interpretation

and that	Rock	was	Christ	.
δέ ₁₅	• ή ₁₄ πέτρα ₁₆	ήν ₁₇	ὁ ₁₈ Χριστός ₁₉	
de	ho petra	eimi	ho Christos	
CLN	DNSF NNSF	VIAI ₃ S	DNSM NNSM	
1161	3588 4073	2258	3588 5547	

5 a Correction

But with	most	of them	God	was	
ἀλλ' ₁	έν ₃	τοῖς ₄ πλείοσιν ₅	→ αὐτῶν ₆	ὁ ₈ Θεός ₉	▶ ₇
alla	en	ho polys	autos	ho theos	
CLC	P	DDPM JDPMC	RP ₃ GPM	DNSM NNSM	
235	1722	3588 4119	846	3588 2316	

not well pleased,

οὐκ ₂	εὐδόκησεν ₇	←
ou	eudokeō	
BN TN	VAAI ₃ S	
3756	2106	

b Reason

for	<i>their bodies</i>	^e were	scattered	in	the
γάρ ₁₁	•	•	→ καταστρώθησαν ₁₀	έν ₁₂	τῇ ₁₃
gar			katastrōnnymi	en	ho
CAZ			VAPI ₃ P	P	DDSF
1063			2693	1722	3588

wilderness.

ἐρήμω ₁₄
erēmos
JDSF
2048

6 a Affirmation

Now	these things	became	our	examples,
δέ ₂	ταῦτα ₁	←	ἐγενήθησαν ₅	ἡμῶν ₄
de	houtos		ginomai	egō
CLN	RD-NPN		VAPI ₃ P	RP ₁ GP
1161	5023		1096	2257
				NNPM
				5179

b Purpose

to the intent that we should not lust
 εἰς₆ ← ← ← ἡμᾶς₁₀ τὸ₇ εἶναι₉ μὴ₈ ἐπιθυμητὰς₁₁
 eis egō ho eimi mē epithymētēs
 P RP1AP DASN VPAN BN TN NAPM
 1519 2248 3588 1511 3361 1938

after evil things

← κακῶν₁₂ ←
 kakos
 JGPN
 2556

c Comparison

as ^f they also lusted .
 καθὼς₁₃ κακεῖνοι₁₄ ← ἐπεθύμησαν₁₅
 kathōs kakeinos epithymeō
 CAM RD-NPM TE VAAI3P
 2531 2548 1937

Supplied

⊘ And

.

7 a Command

do not become idolaters
 ▶ 3 μηδὲ₁ γίνεσθε₃ εἰδωλολάτραι₂
 mēde ginomai eidōlolatrēs
 TN C VPUM2P NNPM
 3366 1096 1496

b Comparison

as *were* some of them . As
 καθὼς₄ • τινες₅ → αὐτῶν₆ ὥς₇
 kathōs tis autos hōs
 P CAM RX-NPM RP3GPM B
 2531 5100 846 5613

c Comparison

it is written ,
 → → γέγραπται₈
 graphō
 VRPI3S
 1125

d Quotation h “ The people sat down to eat and drink,
 ὁ₁₀ λαός₁₁ → Ἐκάθισεν₉ → φαγεῖν₁₂ καὶ₁₃ πιεῖν₁₄
 ho laos kathizō esthiō kai pinō
 DNSM NNSM VAAI3S VAAN CLN VAAN
 3588 2992 2523 5315 2532 4095

e Quotation and rose up to play .”
 καὶ₁₅ ἀνέστησαν₁₆ ← → παίζειν₁₇
 kai anistēmi paizō
 CLN VAAI3P VPAN
 2532 450 3815

8 a Exhortation (Neg.)ⁱ Nor let us commit sexual immorality,
 μηδὲ₁ → → → πορνεύωμεν₂ ←
 mēde porneuō
 CLD TN VPAS1P
 3366 4203

b Comparison as ^j some of them did ,
 καθὼς₃ τινες₄ → αὐτῶν₅ ἐπόρνευσαν₆
 kathōs tis autos porneuō
 CAM RX-NPM RP3GPM VAAI3P
 2531 5100 846 4203

c Result and ^k in one day twenty-three thousand fell ;
 καὶ₇ ἐν₉ μιᾷ₁₀ ἡμέρᾳ₁₁ εἴκοσιτρεῖς₁₂ χιλιάδες₁₃ ἔπεσον₈
 kai en heis hēmera eikositreis chalias piptō
 CLN P JDSF NDSF JNPM JNPF NNPF VAAI3P
 2532 1722 1520 2250 1501 5140 5505 4098

9 a Exhortation (Neg.) nor let us ¹ tempt Christ ,
 μηδὲ₁ → → ἐκπειράζωμεν₂ τὸν₃ Χριστόν₄
 mēde ekpeirazō ho Christos
 CLD TN VPAS1P DASM NASM
 3366 1598 3588 5547

¹ test

b Comparison

as ^l some of them also tempted,
 καθώς₅ τινες₇ → αὐτῶν₈ καὶ₆ ἐπείρασαν₉
 kathōs tis autos kai peirazō
 CAM RX-NPM RP3GPM C VAAI3P
 2531 5100 846 2532 3985

c Result

and ^mwere destroyed by serpents ;
 καὶ₁₀ → ἀπόλοντο₁₄ ὑπὸ₁₁ τῶν₁₂ ὄφειων₁₃
 kai apollymi hypo ho ophis
 CLN VAMI3P P DGPM NGPM
 2532 622 5259 3588 3789

10a Command

nor ^{Present Active Imperative} complain, as
 μηδὲ₁ γογγύζετε₂ καθὼς₃
 mēde gongyzō kathōs
 CLD TN VPAM2P B
 3366 1111 2531

b Comparison

ⁿ some of them also complained,
 τινές₅ → αὐτῶν₆ καὶ₄ ἐγόγγυσαν₇
 tis autos kai gongyzō
 RX-NPM RP3GPM C VAAI3P
 5100 846 2532 1111

c Result

and ^owere destroyed by ^P the destroyer .
 καὶ₈ → ἀπόλοντο₉ ὑπὸ₁₀ τοῦ₁₁ ὀλοθρευτοῦ₁₂
 kai apollymi hypo ho olothreutēs
 CLN VAMI3P P DGSM NGSM
 2532 622 5259 3588 3644

11a Interpretation

Now ² all these things happened to them as
 δὲ₂ πάντα₃ ταῦτα₁ ← συνέβαινον₅ → ἐκείνοις₆ →
 de pas houtos symbainō ekeinos
 CLN JNPN RD-NPN VIAI3P RD-DPM
 1161 3956 5023 4819 1565

² NU omits *all*

examples,

τύποι₄
typos
NNPM

5179

b Interpretation

and	they	were	written	for	our	admonition,	upon
δέ ₈	→	→	ἐγράφη ₇	πρὸς ₉	ἡμῶν ₁₁	νουθεσίαν ₁₀	►18
de			graphō	pros	egō	nouthesia	
CLN			VAPI3S	P	RP1GP	NASF	
1161			1125	4314	2257	3559	

c Characterization

• whom	the	ends	of	the	ages	have
εἰς ₁₂	τὰ ₁₄	τέλη ₁₅	►17	τῶν ₁₆	αἰώνων ₁₇	→
eis	ho	telos		ho	aiōn	
P	RR-APM	DNPN	NNPN	DGPM	NGPM	
1519	3739	3588	5056	3588	165	

come .

κατήντησεν₁₈
katantaō
VAAI3S
2658

12a Inference

Therefore	let	him	who	thinks	he	stands
ὥστε ₁	►5	ὁ ₂	←	δοκῶν ₃	→	ἐστάναι ₄
hōste		ho		dokeō		histēmi
CLI		DNSM		VPAP-SNM		VRAN
5620		3588		1380		2476

take heed

→ βλέπω₅
blepō Present
VPAM3S Active
991 Imperative

3 instruction

b Purpose (Neg.)

lest	he	fall	.
μή ₆	→	πέση ₇	
mē		riptō	
CSC TN		VAAS ₃ S	
3361		4098	

13a Denial

No	temptation	has	overtaken	you
οὐκ ₃	πειρασμός ₁	→	εἴληφεν ₄	ὑμᾶς ₂
ou	peirasmos		lambanō	sy
BN TN	NNSM		VRAI ₃ S	RP ₂ AP
3756	3986		2983	5209

b Qualification

except	such as	is	common	to	man;
εἰ ₅ μή ₆	→	→	→	ἀνθρώπινος ₇	←
ei mē				anthrōpinos	
CAC BN TN				JNSM	
1487	3361			442	

c Profession

but	^t	God	is	faithful,
δέ ₉	ὁ ₁₀	θεός ₁₁	•	πιστός ₈
de	ho	theos		pistos
CLN	DNSM	NNSM		JNSM
1161	3588	2316		4103

d Characterization

^u who	will	not	allow	you	to be	tempted
ὅς ₁₂	►14	οὐκ ₁₃	ἔασει ₁₄	ὑμᾶς ₁₅	→	πειρασθῆναι ₁₆
hos		ou	eaō	sy		peirazō
RR-NSM		CLK TN B	VFAI ₃ S	RP ₂ AP		VAPN
3739		3756	1439	5209		3985

beyond	what	you are	able	,
ὑπέρ ₁₇	ὃ ₁₈	→	→	δύνασθε ₁₉
hyper	hos			dynamai
P	RR-ASN			VPUI ₂ P
5228	3739			1410

e Characterization

but	with	the	temptation	will	also	make	the
ἀλλὰ ₂₀	σύν ₂₂	τῷ ₂₃	πειρασμῷ ₂₄	►21	καὶ ₂₅	ποιήσει ₂₁	τὴν ₂₆
alla	syn	ho	peirasmos		kai	poieō	ho
CLK CLC	P	DDSM	NDSM		BE TE	VFAI ₃ S	DASF
235	4862	3588	3986		2532	4160	3588

way of escape,
 ἔκβασιν₂₇ ← ←
 ekbasis
 NASF
 1545

f Purpose

that you may be able to⁴ bear it.
 ►28 ὑμᾶς₃₀ → → τοῦ₂₈ δύνασθαι₂₉ → ὑπενεγκεῖν₃₁ •
 sy ho dynamai hypopherō
 RP2AP DGSN DGSM VPUN VAAN
 5209 3588 1410 5297

Flee from Idolatry

14 Command

Therefore, my beloved, flee from
 Διόπερ₁ μου₃ ἀγαπητοί₂ φεύγετε₄ ἀπό₅
 dioper egō agapētos pheugō apo
 CLI RP1GS JVPM VPAM2P P
 1355 3450 27 5343 575
 Present
 Active
 Imperative
 idolatry .
 τῆς₆ εἰδωλολατρείας₇
 ho eidōlatria
 DGSF NGSF
 3588 1495

15a Manner (b)

I speak as to^w wise men;
 → λέγω₃ ὡς₁ → φρονίμοις₂ ←
 legō hōs phronimos
 VPAI1S CAM JDPM
 3004 5613 5429

b Command

judge for yourselves what I say .
 κρίνατε₄ → ὑμεῖς₅ ὅ₆ → φημι₇
 Aorist krinō sy hos phēmi
 Active VAAM2P RP2NP RR-ASN VPAI1S
 Imperative 2919 5210 3739 5346

⁴ endure

16a Topic (b)

^x The cup of blessing which we bless ,
 τὸ₁ ποτήριον₂ → τῆς₃ εὐλογίας₄ ὃ₅ → εὐλογοῦμεν₆
 ho potērion ho eulogia hos eulogeō
 DNSN NNSN DGSF NGSF RR-ASN VPAI1P
 3588 4221 3588 2129 3739 2127

b Question (Yes)

is it not the ⁵communion of the blood of
 ἐστὶ₁₃ ← οὐχὶ₇ → κοινωνία₈ ►¹⁰ τοῦ₉ αἵματος₁₀ →
 eimi ouchi koinōnia ho haima
 VPAI3S BN TN NNSF DGSN NGSN
 2076 3780 2842 3588 129

Christ ?

τοῦ₁₁ Χριστοῦ₁₂
 ho Christos
 DGSM NGSM
 3588 5547

c Topic (d)

^y The bread which we break ,
 τὸν₁₄ ἄρτον₁₅ ὃν₁₆ → κλῶμεν₁₇
 ho artos hos klaō
 DASM NASM RR-ASM VPAI1P
 3588 740 3739 2806

d Question (Yes)

is it not the communion of the body of
 ἐστὶν₂₄ ← οὐχὶ₁₈ → κοινωνία₁₉ ►²¹ τοῦ₂₀ σώματος₂₁ →
 eimi ouchi koinōnia ho sōma
 VPAI3S BN TN NNSF DGSN NGSN
 2076 3780 2842 3588 4983

Christ ?

τοῦ₂₂ Χριστοῦ₂₃
 ho Christos
 DGSM NGSM
 3588 5547

⁵ fellowship or sharing

17a Cause (b) For
 ὅτι₁
 hoti
 CAZ
 3754

b Affirmation ^zwe, though many , are one bread and one
 ►8 • οἱ₆ πολλοί₇ ἐσμεν₈ εἷς₂ ἄρτος₃ • ἓν₄
 ho polys eimi heis artos heis
 DNPM JNPM VPAI1P JNSM NNSM JNSN
 3588 4183 2070 1520 740 1520

body;
 σῶμα₅
 sōma
 NNSN
 4983

c Reason for we all partake of that one bread.
 γὰρ₁₀ ►16 οἱ₉ πάντες₁₁ μετέχομεν₁₆ ἐκ₁₂ τοῦ₁₃ ἑνός₁₄ ἄρτου₁₅
 gar ho pas metechō ek ho heis artos
 CAZ DNPM JNPM VPAI1P P DGSM JGSM NGSM
 1063 3588 3956 3348 1537 3588 1520 740

18a Command Observe ^a Israel ^bafter the flesh :
 βλέπετε₁ τὸν₂ Ἰσραὴλ₃ κατὰ₄ → σάρκα₅
 Present blepō ho Israēl kata sarx
 Active VPAM2P DASM NASM XP P NASF
 Imperative 991 3588 2474 2596 4561

b Question (Yes) ^c Are not those who eat of the sacrifices
 εἰσί₁₄ οὐχί₆ οἱ₇ ← ἐσθίοντες₈ ►10 τὰς₉ θυσίας₁₀
 eimi ou ho esthiō ho thysia
 VPAI3P TN TI DNPM VPAP-PNM DAPF NAPF
 1526 3780 3588 2068 3588 2378

⁶ partakers of the altar ?
 κοινωνοὶ₁₁ ►13 τοῦ₁₂ θυσιαστηρίου₁₃
 koinōnos ho thysiastērion
 JNPM NNPM DGSN NGSN
 2844 3588 2379

19a Inference

What am I saying then?

τί ₁	→	→	φημι ₃	οὖν ₂
tis			phēmi	oun
RI-ASN			VPAI ₁ S	CLI
5101			5346	3767

b Answer (a)

^dThat

ὅτι₄
hoti
CSC
3754

Returns to the subject of the Corinthian culture's practice of offerings to idols

c Answer (a)

an	idol	is	anything,	or	•	what	is
→	εἰδωλόν ₅	ἐστίν ₇	τί ₆	ἢ ₈		ὅτι ₉	→
	eidōlon	eimi	tis	ē		hoti	→
	NNSN	VPAI ₃ S	RX-NSN	CLD		CSC	
	1497	2076	5100	2228		3754	

offered to idols is anything?

εἰδωλοθυτόν ₁₀	←	←	ἐστίν ₁₂	τί ₁₁
eidōlothytos			eimi	tis
JNSN			VPAI ₃ S	RX-NSN
1494			2076	5100

20a Answer (19a)

Rather,

ἀλλ'₁
alla
CLC
235

b Topic (c)

that	the	things	which	the	Gentiles	^e sacrifice
ὅτι ₂	→	→	ἃ ₃	τὰ ₅	ἔθνη ₆	θύει ₄
hoti			hos	ho	ethnos	thyō
CSC			RR-APN	DNPN	NNPN	VPAI ₃ S
3754			3739	3588	1484	2380

⁶ fellowshippers or sharers

^fthey sacrifice

→ θύει₈
thyō
VPAI3S
2380

c Continuation (a) to demons and not to God ,

→ δαιμονίοις₇ καὶ₉ οὐ₁₀ → Θεῶ₁₁
daimonion kai ou theos
NDPN CLN BN TN NDSM
1140 2532 3756 2316

d Wish (Neg.)

and I do not want you to have fellowship
δὲ₁₄ → ►₁₃ οὐ₁₂ θέλω₁₃ ὑμᾶς₁₅ → γίνεσθαι₁₉ κοινωνοῦς₁₆
de ou thelō sy ginomai koinōnos
CLN BN TN VPAI1S RP2AP VPUN JAPM NAPM
1161 3756 2309 5209 1096 2844

with demons .

→ τῶν₁₇ δαιμονίων₁₈
ho daimonion
DGPN NGPN
3588 1140

21a Denial

^gYou cannot drink the cup of the Lord and

→ οὐ₁ δύνασθε₂ πίνειν₅ → ποτήριον₃ → → Κυρίου₄ καὶ₆
ou dynamai pinō potērion kyrios kai
BN TN VPUI2P VPAN NASN NGSM CLN
3756 1410 4095 4221 2962 2532

^hthe cup of demons ;

→ ποτήριον₇ → δαιμονίων₈
potērion daimonion
NASN NGPN
4221 1140

b Denial

you cannot partake of the ⁱLord's table and

→ οὐ₉ δύνασθε₁₀ μετέχειν₁₃ → ►₁₁ Κυρίου₁₂ τραπέζης₁₁ καὶ₁₄
ou dynamai metechō kyrios trapeza kai
BN TN VPUI2P VPAN NGSM NGSF CLN
3756 1410 3348 2962 5132 2532

of the table of demons .

→ → τραπέζης₁₅ → δαιμονίων₁₆
trapeza daimonion
NGSF NGPN
5132 1140

22a Question

Or do we^j provoke the Lord to jealousy
ἡ₁ → → παραζηλοῦμεν₂ τὸν₃ Κύριον₄ ◀2 ←
ē parazēloō ho kyrios
CLD VPAI₁P DASM NASM
2228 3863 3588 2962

b Question (No)

• ?^k Are we stronger than He ?
μή₅ → ἐσμεν₈ ἰσχυρότεροι₆ → αὐτοῦ₇
mē eimi ischyros autos
TN TI VPAI₁P JNPMC RP₃GSM
3361 2070 2478 846

All to the Glory of God

23a Slogan

All things are lawful⁷ for me ,
Πάντα₁ ← → ἔξεστιν₃ → μοι₂
pas exestin egō
JNPN VPAI₃S RP₁DS
3956 1832 3427

b Correction

but not all things are¹ helpful ;
ἀλλ'₄ οὐ₅ πάντα₆ ← → συμφέρει₇
alla ou pas sympherō
CLC BN TN JNPN VPAI₃S
235 3756 3956 4851

c Slogan

all things are lawful⁷ for me ,
πάντα₈ ← → ἔξεστιν₁₀ → μοι₉
pas exestin egō
JNPN VPAI₃S RP₁DS
3956 1832 3427

⁷ NU omits for me

d Correction

but	not	all	things ⁸	edify .
ἀλλ' ₁₁	οὐ ₁₂	πάντα ₁₃	←	οἰκοδομεῖ ₁₄
alla	ou	pas		oikodomeō
CLC	BN TN	JNPN		VPAI ₃ S
235	3756	3956		3618

Present
Active
Imperative

24 Mandate (Neg.)

Let	no	one	seek	his	own,	but	•
▶4 →	μηδεις ₁	ζητείτω ₄	τὸ ἐαυτοῦ ₃	←	ἀλλὰ ₅	τὸ ₆	
	mēdeis	zēteō	ho heautou		alla	ho	
	JNSM	VPAM ₃ S	DASN RF ₃ GSM		CLC	DASN	
	3367	2212	3588 1438		235	3588	

each	one ^m	the	other's
ἕκαστος ₉	←	τοῦ ₇	ἑτέρου ₈
hekastos		ho	heteros
JNSM		DGSM	JGSM
1538		3588	2087

Supplied

well-being.

25a Command ⁿ Eat whatever is sold in the

	ἑσθίετε ₆	πάν ₁	τὸ πωλούμενον ₅	←	ἐν ₃	→
Present	esthiō	pas	ho pōleō		en	
Active	VPAM ₂ P	JASN	DASN VPPP-SAN		P	
Imperative	2068	3956	3588 4453		1722	

meat market,

μακέλλω ₄	←
makellon	
NDSN	
3111	

⁸build up

b Expansion

asking	no	questions	for	conscience
▶8	μηδέν ₇	ἀνακρίνοντες ₈	διὰ ₉	τὴν ₁₀ συνείδησιν ₁₁
	mēdeis	anakrinō	dia	ho syneidēsis
	JASN	VPAP-PNM	P	DASF NASF
	3367	350	1223	3588 4893

Supplied

sake;

.

26 Reason

for	“	the	earth	is	the	LORD’s,	and	all	its
γάρ ₂	ἡ ₄	γῆ ₅	•	τοῦ ₁	Κυρίου ₃	καὶ ₆	▶7	αὐτῆς ₉	
gar	ho	gē		ho	kyrios	kai		autos	
CAZ	DNSF	NNSF		DGSM	NGSM	CLN		RP3GSF	
1063	3588	1093		3588	2962	2532		846	

fullness .”

τὸ₇ πλήρωμα₈
ho plērōma

DNSN NNSN

3588 4138

27a Condition (c)

•	If	any	of	those	who	do	not	believe
δέ ₂	εἴ ₁	τις ₃	▶7	τῶν ₆	←	→	→	ἀπίστων ₇
de	ei	tis		ho				apistos
C	CAC	RX-NSM		DGPM				JGPM
11611487	5100			3588				571

invites you

καλεῖ₄ ὑμᾶς₅
kaleō sy

VPAI3S RP2AP

2564 5209

Supplied

to dinner,

• •

b Condition (c) and you desire to go ,
 καὶ₈ → θέλετε₉ → πορεύεσθαι₁₀
 kai thelō poreuomai
 CLN VPAI2P VPUN
 2532 2309 4198

c Command P eat whatever is set before you ,
 ἐσθίετε₁₅ πᾶν₁₁ → τὸ₁₂ παρατιθέμενον₁₃ → ὑμῖν₁₄
 Present esthiō pas ho paratithēmi sy
 Active VPAM2P JASN DASN VPPP-SAN RP2DP
 Imperative 2068 3956 3588 3908 5213

d Expansion asking no question for conscience '
 ▶ 17 μηδὲν₁₆ ἀνακρίνοντες₁₇ διὰ₁₈ τὴν₁₉ συνείδησιν₂₀
 mēdeis anakrinō dia ho syneidēsis
 JASN VPAP-PNM P DASF NASF
 3367 350 1223 3588 4893

Supplied sake.
 .

28a Condition (b) But if anyone says to you , “ This was
 δέ₂ ἐάν₁ τις₃ εἶπη₅ → ὑμῖν₄ Τοῦτο₆ ἐστὶ₈
 de ean tis eipon sy houtos eimi
 CLC CAC RX-NSM VAAS3S RP2DP RD-NSN VPAI3S
 1161 1437 5100 2036 5213 5124 2076

offered to idols,”

εἰδωλόθυτον₇ ← ←
 eidōlothytos
 JNSN
 1494

b Command (Neg.) do not eat it for the sake of the one who
 ▶ 10 μὴ₉ ἐσθίετε₁₀ • δι’₁₁ ← ← ← ἐκεῖνον₁₂ ← τὸν₁₃
 mē esthiō dia ekeinos ho
 BN TN VPAM2P P RD-ASM DASM
 3361 2068 1223 1565 3588

told	you, and for	conscience	'	sake;	9	for	
μηνύσαντα ¹⁴	•	καὶ ¹⁵	→	τὴν ¹⁶	συνείδησιν ¹⁷	•	γὰρ ¹⁹
mēnyō		kai		ho	syneidēsis		gar
VAAP-SAM		CLN		DASF	NASF		C
3377		2532		3588	4893		1063

r“	the	earth	is	the	LORD’s	,	and	all	its
ἡ ²¹	γῆ ²²	•	τοῦ ¹⁸	Κυρίου ²⁰	καὶ ²³	▶	24	αὐτῆς ²⁶	
ho	gē		ho	kyrios	kai			autos	
DNSF	NNSF		DGSM	NGSM	C			RP-GSF	
3588	1093		3588	2962	2532			846	

fullness .”

τὸ ²⁴	πλήρωμα ²⁵
ho	plērōma
DNSN	NNSN
3588	4138

29aTopic (b)

“	•	Conscience,”
δὲ ²	συνείδησιν ¹	
de	syneidēsis	
CLC	NASF	
1161	4893	

b Correction

I	say	,	not	your	own,	but	that	of	the		
→	λέγω ³		οὐχὶ ⁴	τὴν ⁵	ἑαυτοῦ ⁶	←	ἀλλὰ ⁷	τὴν ⁸	▶	10	τοῦ ⁹
	legō		ouchi	ho	heautou		alla	ho			ho
	VPAI1S		BN TN	DASF	RF3GSM		CLC	DASF			DGSM
	3004		3780	3588	1438		235	3588			3588

other .

ἑτέρου ¹⁰
heteros
JGSM
2087

c Question

For	s	why	is	my	liberty	judged	by	another	
γὰρ ¹²	ἵνα ¹¹	▶	16	μου ¹⁵	ἡ ¹³	ἐλευθερία ¹⁴	κρίνεται ¹⁶	ὑπὸ ¹⁷	ἄλλης ¹⁸
gar	hinati			egō	ho	eleutheria	krinō	hypo	allos
CAZ	BI			RP1GS	DNSF	NNSF	VPPI3S	P	JGSF
1063	2444			3450	3588	1657	2919	5259	243

9 NU omits the rest of v. 28.

man's conscience? But

•	συνειδήσεως ₁₉ syneidēsis NGSF 4893	δὲ ₂ de C 1161
---	---	------------------------------------

30a Condition (b) if I partake with thanks,

εἰ ₁	ἐγὼ ₃	μετέχω ₅	→	χάριτι ₄
ei	egō	metechō		charis
CAC	RP1NS	VPAI1S		NDSF
1487	1473	3348		5485

b Implication why am I evil spoken of

τί ₆	→	→	βλασφημοῦμαι ₇	←	←
tis			blasphēmeō		
RI-ASN			VPPI1S		
5101			987		

Supplied for the food
• • •

c Characterization ^tover which I give thanks?

ὑπὲρ ₈	οὗ ₉	ἐγὼ ₁₀	εὐχαριστῶ ₁₁	←
hyper	hos	egō	eucharisteō	
P	RR-GSN	RP1NS	VPAI1S	
5228	3739	1473	2168	

31a Condition (d) ^uTherefore, whether you eat

οὐν ₂	εἴτε ₁	→	ἐσθίετε ₃
oun	eite		esthiō
CLI	CLK CAC		VPAI2P
3767	1535		2068

b Condition (d) or drink,

εἴτε ₄	πίνετε ₅
eite	pinō
CLK CAC	CLD VPAI2P
1535	4095

c Condition (d)

or whatever you do ,
 εἴτε₆ τι₇ → ποιείτε₈
 eite tis poieō
 CLK CAC CLD RX-ASN VPAI₂P
 1535 5100 4160

d Command

	do	all	to the glory of God .	
Present	ποιείτε ₁₃	πάντα ₉	εἰς ₁₀	→ δόξαν ₁₁ → Θεοῦ ₁₂
Active	poieō	pas	eis	doxa theos
Imperative	VPAM ₂ P	JAPN	P	NASF NGSM
	4160	3956	1519	1391 2316

32 Command

Give no offense , either to the Jews or to
 γίνεσθε₂ → ἀπρόσκοποι₁ καὶ₃ → → Ἰουδαίοις₄ καὶ₅ →
 ginomai aproskopos kai Ioudaios kai
 VPUM₂P JNPM CLK JDPM CLK CLN
 1096 677 2532 2453 2532

the Greeks or to the church of God ,
 → Ἑλλησι₆ καὶ₇ ▶⁹ τῇ₈ ἐκκλησίᾳ₉ → τοῦ₁₀ Θεοῦ₁₁
 Hellēn kai ho ekklēsia ho theos
 NDPM CLK CLN DDSF NDSF DGSM NGSM
 1672 2532 3588 1577 3588 2316

33a Comparison

just ^was I also please all men in
 καθὼς₁ ← κἀγὼ₂ ← ἀρέσκω₅ πάντα₃ • →
 kathōs kagō areskō pas
 CAM RP₁NS TE VPAI₁S JAPN
 2531 2504 700 3956

all
 πᾶσιν₄
 pas
 JDPM JDPN
 3956

Supplied

things,
 •

b Rejection

not	seeking	my	own	profit ,
μὴ ₆	ζητῶν ₇	τὸ ₈	ἐμαυτοῦ ₉	← σύμφερον ₁₀
mē	zēteō	ho	emautou	symphoros
BN	TN	VPAP-SNM	DASN	RF1GSM
3361	2212	3588	1683	JASN
				4851

c Suggestion

but	•	the	profit	of	many ,
ἀλλὰ ₁₁	τὸ ₁₂	τῶν ₁₃	•	→	πολλῶν ₁₄
alla	ho	ho			polys
CLC	DASNDGPM				JGPM
235	3588	3588			4183

d Purpose

that	they	may	be	saved .
ἵνα ₁₅	→	→	→	σωθῶσιν ₁₆
hina				sōzō
CAP				VAPS3P
2443				4982

Verbs

Logos Greek

Morphology

Part of Speech

B – Adverb
C – Conjunction
D – Article
I – Interjection
J – Adjective
N – Noun
P – Preposition
R – Pronoun
T – Particle

V – Verb

X – Indeclinable

Adverb/Particle Type

C – Conditional
E – Emphatic
I – Interrogative
K – Correlative
N – Negative
P – Place
S – Superlative
X – Indefinite

Case (f Art, Adj, Nouns)

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Number (f Art, Adj, Nouns)

D – Dual
P – Plural
S – Singular

Gender (f Art, Adj, Nouns)

Tense

A – Aorist
F – Future
I – Imperfect
L – Pluperfect
P – Present
R – Perfect
T – Future Perfect

Voice

A – Active
M – Middle
P – Passive
U – Deponent (M,P)

Mood

I – Indicative
M – Imperative
N – Infinitive
O – Optative

P – Participle

S – Subjunctive

Case

A – Accusative
D – Dative
G – Genitive
N – Nominative
V – Vocative

Number

D – Dual
P – Plural
S – Singular

Gender

F – Feminine
M – Masculine
N – Neuter

Degree (for Adj & Nouns)

C – Comparative
O – Other
P – Positive
S – Superlative

Pronoun Type

C – Reciprocal
D – Demonstrative
F – Reflexive
I – Interrogative
K – Correlative
N – Negative
P – Personal
R – Relative
S – Possessive
X – Indefinite

Pronoun Subtype

A – Intensive Attributive
P – Intensive Predicative

Conjunction Subtype

AC – Adverbial Conditional
AD – Adverbial Declarative
AL – Adverbial Local
AM – Adverbial Comparative
AN – Adverbial Concessive
AP – Adverbial Purpose
AR – Adverbial Result
AT – Adverbial Temporal
AZ – Adverbial Causal
LA – Logical Ascensive
LC – Logical Contrastive
LD – Logical Disjunctive
LI – Logical Inferential
LK – Logical Correlative
LM – Logical Emphatic
LN – Logical Connective
LT – Logical Transitional