

Immorality Defiles the Church

5 It is actually reported *that there is* sexual immorality among you, and

olos akouō pornē en sy kai
3654 191 4202 1722 5213 2532

such sexual immorality as is not even ¹named among the
o outos pornē os tis de ou onoma en o
5108 4202 3748 3761 3687 1722 3588

Gentiles—that a man has his father's ^awife! ²^bAnd you are ²puffed up,

ethnos ōs te tis echō o patēr gynē kai sy phyō
1484 5620 5100 2192 3588 3962 1135 2532 5210 5448

and have not rather ^cmourned, that he who has done this deed

kai eimi ou mallon penthos ina o poieō outos o ergon
2532 2075 3780 3123 3996 2443 3588 4160 5124 3588 2041

might be taken away from among you. ³^dFor I indeed, as absent in

airō ek mesos sy gar egō men ōs eimi
1808 1537 3319 5216 1063 1473 3303 5613 548

body but present in spirit, have already judged (as though I were
o sōma de eimi o pneuma ēdē krinō ōs
3588 4983 1161 3918 3588 4151 2235 2919 5613

present) him who has so done this deed. ⁴ In the ^ename of our
eimi o outos ergon outos en o onoma egō
3918 3588 3779 2716 5124 1722 3588 3686 2257

Lord Jesus Christ, when you are gathered together, along with
o kyrios Iēsous Christos sy agō kai
3588 2962 2424 5547 5216 4863 2532

my spirit, ^fwith the power of our Lord Jesus Christ, ⁵^gdeliver
o egō pneuma syn o dynamai egō o kyrios Iēsous Christos didōmi
3588 1700 4151 4862 3588 1411 2257 3588 2962 2424 5547 3860

such a one to ^hSatan for the destruction of the flesh, that his
o o outos o Satan eis 1 olethros o sarx ina
3588 5108 3588 4567 1519 3639 3588 4561 2443

¹NU omits *named*

²arrogant

spirit may be saved in the day of the Lord ³Jesus.
o pneuma sōzō en o ēmera o kyrios Iēsous
3588 4151 4982 1722 3588 2250 3588 2962 2424

⁶ⁱYour glorying is not good. Do you not know that ^{ja}a little leaven
sy o kauchaomai ou kalos ou oida oti mikros zymoō
5216 3588 2745 3756 2570 3756 1492 3754 3398 2219

leavens the whole lump ? ⁷Therefore ⁴purge out the old leaven,
zymoō o olos phyrama oun katharos o zymoō palai
2220 3588 3650 5445 3767 1571 3588 2219 3820

that you may be a new lump , since you truly are unleavened. For
ina eimi neos phyrama ōs kata eimi zymoō gar
2443 5600 3501 5445 2531 2075 106 1063

indeed ^kChrist, our ^lPassover, was sacrificed ⁵for us . ⁸Therefore ^mlet
kai Christos egō o pascha thyō yper egō ōs te
2532 5547 2257 3588 3957 2380 5228 2257 5620

us keep the feast, ⁿnot with old leaven, nor ^owith the leaven of malice
eortē mē en palai zymoō de mē en zymoō kakos
1858 3361 1722 3820 2219 3366 1722 2219 2549

and wickedness, but with the unleavened *bread* of sincerity and truth .
kai ponos allos en zymoō krinō ēlios kai alētheia
2532 4189 235 1722 106 1505 2532 225

Immorality Must Be Judged

⁹I wrote to you in my epistle ^pnot to ⁶keep company with sexually
graphō sy en o stellō mē mignymi pornē
1125 5213 1722 3588 1992 3361 4874 4205

immoral people. ¹⁰Yet *I* certainly *did* not *mean* with • the sexually
 kai ou pas o pornē
 2532 3756 3843 3588 4205

³ NU omits *Jesus*

⁴ clean out

⁵ NU omits *for us*

⁶ associate

immoral people of this world , or with the covetous , or
outos o kosmos ē o plēroō ē
5127 3588 2889 2228 3588 4123 2228

extortioners, or idolaters , since then you would need to go
arpazō ē latreuō eidōlon epi ara opheilō erchomai
727 2228 1496 1893 686 3784 1831

out of the world. ¹¹ But now I have written to you not to keep
ek o kosmos de nyn graphō sy mē mignymi
1537 3588 2889 1161 3570 1125 5213 3361 4874

company ^r • with anyone named a brother, who is sexually
ei an tis onoma adelphos eimi pornē
1437 5100 3687 80 2228 1510 4205

immoral, or covetous, or an idolater , or a reviler, or a
ē plēroō ē latreuō eidōlon ē loidoros ē
2228 4123 2228 1496 2228 3060 2228

drunkard, or an extortioner—^snot even to eat with such a person.
methyō ē arpazō de mē esthiō o o outos
3183 2228 727 3366 4906 3588 5108

¹² For what have I to do with judging those also who are outside? Do
gar tis egō krinō o kai ek
1063 5101 3427 2919 3588 2532 1854

you not judge those who are inside? ¹³ But those who are outside God
sy ou krinō o eis 1 de o ek o theos
5210 3780 2919 3588 2080 1161 3588 1854 3588 2316

judges. Therefore ^t“put away from yourselves the evil person • .”
krinō kai airō ek sy o ponos autos
2919 2532 1808 1537 5216 3588 4190 846