

1 Corinthians 8 (NKJV)

Be Sensitive to Conscience

1 a Concern

Now ^a concerning things offered to idols:

δέ ₂	Περὶ ₁	τῶν ₃	εἰδωλοθύτων ₄	←	←
de	peri	ho	eidōlothytos		
CLT	P	DGPN	JGPN		
1161	4012	3588	1494		

b Reminder

We **know** that we all have **knowledge**.

→ οἶδαμεν ₅	ὅτι ₆	▶ ⁹ πάντες ₇	ἔχομεν ₉	γνώσιν ₈	<i>Koine Mss</i>
oida	hoti	pas	echō	gnōsis	<i>Transliterated Lemma</i>
VRAI ₁ P	CSC	JNPM	VPAI ₁ P	NASF	<i>Morphology Codes</i>
1492	3754	3956	2192	1108	<i>Strong's G#</i>

c Affirmation

Knowledge¹ puffs up, i.e. "boasts"

ἡ ₁₀ γνώσις ₁₁	φυσιοῖ ₁₂	←
ho gnōsis	physioō	
DNSF NNSF	VPAI ₃ S	
3588 1108	5448	

Literally... "builds up" as one would do with a house (Gr oikos) to complete it (domeo).

both verbs have morphology "PAI" Present Tense (i.e. now) Active Voice (subject does) Indicative Mood (fact)

d Affirmation

but **love**² edifies . And

δέ ₁₄	ἡ ₁₃ ἀγάπη ₁₅	οἰκοδομεῖ ₁₆	δέ ₂
de	ho agapē	oikodomeō	de
CLC DNSF NNSF	VPAI ₃ S	C	
1161 3588 26	3618	1161	

2 a Condition (b)

^d if anyone thinks that he **knows** anything, he

εἴ ₁	τις ₃	δοκεῖ ₄	→	→	εἰδέναι ₅	τι ₆	→
ei	tis	dokeō			oida	tis	
CAC	RX-NSM	VPAI ₃ S			VRAN	RX-ASN	
1487	5100	1380			1492	5100	

knows nothing yet

ἔγνωκε ₉	οὐδέπω ₇	←
ginōskō	oudepō	
VRAI ₃ S	B	
1097	3764	

¹ makes arrogant

² builds up

c Comparison

• as he ought to **know** .
 οὐδὲν₈ καθὼς₁₀ → δεῖ₁₁ → γινῶναι₁₂
 oudeis kathōs dei ginōskō
 JASN CAM VPAI₃S VAAN
 3762 2531 1163 1097

3 a Condition (b)

But if anyone **loves** God ,
 δέ₂ εἰ₁ τις₃ ἀγαπᾷ₄ τὸν₅ Θεόν₆
 de ei tis agapaō ho theos
 CLC CAC RX-NSM VPAI₃S DASM NASM
 1161 1487 5100 25 3588 2316

b Implication

this one is **known** by Him .
 οὗτος₇ ← → ἔγνωσται₈ ὑπ’₉ αὐτοῦ₁₀
 houtos ginōskō hypo autos
 RD-NSM VRPI₃S P RP₃GSM
 3778 1097 5259 846

4 a Inference

Therefore concerning the eating of
 οὖν₄ περὶ₁ τῆς₂ βρώσεως₃ →
 oun peri ho brōsis
 CLI P DGFS NGSF
 3767 4012 3588 1035

things offered to idols, we **know**
 τῶν₅ εἰδωλοθύτων₆ ← ← ← → οἶδαμεν₇
 ho eidōlothytos oida
 DGPN JGPN VRAI₁P
 3588 1494 1492

b Continuation (a)

that^e an idol is nothing in the world,
 ὅτι₈ → εἶδωλον₁₀ • οὐδὲν₉ ἐν₁₁ → κόσμῳ₁₂
 hoti eidōlon oudeis en kosmos
 CSC NNSN JNSN P NDSM
 3754 1497 3762 1722 2889

c Continuation (a)

^fand that there is^h no other God
 καὶ₁₃ ὅτι₁₄ • • οὐδεὶς₁₅ ἕτερος₁₇ Θεός₁₆
 kai hoti oudeis heteros theos
 CLN CSC JNSM JNSM NNSM
 2532 3754 3762 2087 2316

d Qualification

but one .
 εἷ₁₈ μὴ₁₉ εἷς₂₀
 ei mē heis
 CAC BN TN JNSM
 1487 3361 1520

5 a Reason (4a-4d)

For even if there are 8 so-called gods ,
 γάρ₂ καὶ₁ εἶπερ₃ → εἰσὶ₄ λεγόμενοι₅ θεοὶ₆
 gar kai eiper → eimi legō theos
 CAZ CLA B CAC VPAI₃P VPPP-PNM NNPM
 1063 2532 1512 1526 3004 2316

whether in heaven or on earth
 εἴτε₇ ἐν₈ οὐρανῶ₉ εἴτε₁₀ ἐπὶ₁₁ τῆς₁₂ γῆς₁₃
 eite en ouranos eite epi ho gē
 CLK CAC P NDSM CLK CAC CLD P DGSF NGSF
 1535 1722 3772 1535 1909 3588 1093

b Comparison

(as there are many gods and many
 ὥσπερ₁₄ → εἰσὶ₁₅ πολλοὶ₁₇ θεοὶ₁₆ καὶ₁₈ πολλοί₂₀
 hōsper → eimi polys theos kai polys
 CAM VPAI₃P JNPM NNPM CLN JNPM
 5618 1526 4183 2316 2532 4183

lords),
 κύριοι₁₉
 kyrios
 NNPM
 2962

6 a Correction

yet
 ἀλλ’₁
 alla
 CLC
 235

b Profession

^hfor us there is one God , the Father,
 → ἡμῖν₂ • • εἷς₃ Θεὸς₄ ὁ₅ πατήρ₆
 egō heis theos ho patēr
 RP₁DP JNSM NNSM DNSM NNSM
 2254 1520 2316 3588 3962

c Profession ⁱ of whom are all things,
 ἐξ₇ οὗ₈ • τὰ₉ πάντα₁₀ ←
 ek hos ho pas
 P RR-GSM DNP NJPN
 1537 3739 3588 3956

d Profession and we for Him ;
 καὶ₁₁ ἡμεῖς₁₂ εἰς₁₃ αὐτόν₁₄
 kai egō eis autos
 CLN RP1NP P RP3ASM
 2532 2249 1519 846

e Profession and ^j one Lord Jesus Christ ,
 καὶ₁₅ εἷς₁₆ Κύριος₁₇ Ἰησοῦς₁₈ Χριστός₁₉
 kai heis kyrios Iēsous Christos
 CLN JNSM NNSM NNSM NNSM
 2532 1520 2962 2424 5547

f Profession ^k through whom are all things,
 δι’₂₀ οὗ₂₁ • τὰ₂₂ πάντα₂₃ ←
 dia hos ho pas
 P RR-GSM DNP NJPN
 1223 3739 3588 3956

g Profession and ^l through whom we
 καὶ₂₄ δι’₂₆ αὐτοῦ₂₇ ἡμεῖς₂₅
 kai dia autos egō
 CLN P RP3GSM RP1NP
 2532 1223 846 2249

Supplied live.
 •

7 a Correction However, there is not in everyone that
 ἀλλ’₁ • • οὐκ₂ ἐν₃ πᾶσιν₄ •
 alla ou en pas
 CLC BN TN P JDPM
 235 3756 1722 3956

knowledge;

ἡ₅ γνῶσις₆
ho gnōsis
DNSF NNSF
3588 1108

b Correction

for some • , ^m with consciousness of the
→ τινέ₇ δέ₈ → τῆ₉ συνειδήσει₁₀ ►₁₂ τοῦ₁₁
tis de ho syneidēsis ho
RX-NPM CLC DDSF NDSF DGSN
5100 1161 3588 4893 3588

idol , until now eat it as a thing
εἰδώλου₁₂ ἕως₁₃ ἄρτι₁₄ ἐσθίουσι₁₇ • ὡς₁₅ → εἰδωλόθυτον₁₆
eidōlon heōs arti esthiō hōs eidōlothytos
NGSN P C B VPAI₃P CAM JASN JNSN
1497 2193 737 2068 5613 1494

offered to an idol;

← ← ← ←

c Topic (e)

and their conscience ,
καί₁₈ αὐτῶν₂₁ ἡ₁₉ συνείδησις₂₀
kai autos ho syneidēsis
CLN RP₃GPM DNSF NNSF
2532 846 3588 4893

d Background-Status (e) being weak ,

οὐσα₂₃ ἀσθενής₂₂
eimi asthenēs
VPAP-SNF JNSF
5607 772

e Experience

is ⁿ defiled .
→ μολύνεται₂₄
molynō
VPPI₃S
3435

8 a Pronouncement But ° food does not commend us to God ;
 δε₂ βρωμα₁ ▶⁵ ου₄ παριστησι₅ ημας₃ → τω₆ Θεω₇
 de brōma ou paristēmi egō ho theos
 CLC NNSN BN TN VFAI₃S RP₁AP DDSM NDSM
 1161 1033 3756 3936 2248 3588 2316

b Reason (a) for neither if we eat
 γαρ₉ ουτε₈ εαν₁₀ → φάγωμεν₁₁
 gar oute ean esthiō
 C CLK TN CAC VAAS₁P
 1063 3777 1437 5315

c Implication are we the better,
 → → περισσεύομεν₁₂ ←
 perisseuō
 VPAI₁P
 4052

d Condition (e) nor if we do not eat
 ουτε₁₃ εαν₁₄ → ▶¹⁶ μη₁₅ φάγωμεν₁₆
 oute ean mē esthiō
 CLK CLD TN CAC BN TN VAAS₁P
 3777 1437 3361 5315

e Implication are we the worse.
 → → υστερούμεθα₁₇ ←
 hystereō
 VPP₁I₁P
 5302

The single IMPERATIVE Verb in 1 Cor 8

9 Command But beware lest somehow this liberty
 δε₂ βλέπετε₁ μήπως₃ ← αὐτη₇ ἡ₄ ἐξουσία₅
 de blepō mēpōs houtos ho exousia
 CLC VPAM₂P C RD-NSF DNSF NNSF
 1161 991 3381 3778 3588 1849
 of yours become ¶ a ¶ stumbling block to
 → υμῶν₆ γίνηται₉ → πρόσκομμα₈ ← ▶¹¹
 sy ginomai proskomma
 RP₂GP VAMS₃S NNSN
 5216 1096 4348

those who are weak .

τοῖς₁₀ ← → ἀσθενοῦσιν₁₁
ho astheneō
DDPM VPAP-PDM
3588 770

10a Reason (9)

For if anyone sees you who have
γάρ₂ ἐάν₁ τις₃ ἴδῃ₄ σέ₅ τὸν₆ ἔχοντα₇
gar ean tis eidon sy ho echō
CAZ CAC RX-NSM VAAS₃S RP₂AS DASM VPAP-SAM
1063 1437 5100 1492 4571 3588 2192

knowledge eating in an idol's temple ,

γνώσιν₈ κατακείμενον₁₁ ἐν₉ → → εἰδωλείῳ₁₀
gnōsis katakeimai en eidōleion
NASF VPUP-SAM P NDSN
1108 2621 1722 1493

e Continuation (b)

will
▶ 18

b Question (Yes)

not
οὐχὶ₁₂
ouchi
TN TI
3780

c Topic (e)

^r the conscience of him
ἡ₁₃ συνείδησις₁₄ → αὐτοῦ₁₅
ho syneidēsis autos
DNSF NNSF RP₃GSM
3588 4893 846

d Background-Status (e)

who is weak
ὄντος₁₇ ← ἀσθενοῦς₁₆
eimi asthenēs
VPAP-SGM JGSM
5607 772

e Continuation (b)

be emboldened

→ οἰκοδομηθήσεται₁₈
oikodomeō
VFPI₃S
3618

f Purpose

to eat • • those things offered to

→ ἐσθίειν₂₃ εἰς₁₉ τὸ₂₀ τὰ₂₁ ← →
esthiō eis ho ho
VPAN P DASN DAPN
2068 1519 3588 3588

idols ? And ^sbecause

εἰδωλόθυτα₂₂ καὶ₁ ἐπὶ₆
eidolothytos kai epi
JAPN C P
1494 2532 1909

11a Reason

of your knowledge shall the
→ τῆ₇ σο₈ γνώσει₉ ►₂ ὁ₃
ho sos gnōsis ho
DDSF JDSF RS₂DSF NDSF DNSM
3588 4674 1108 3588

weak

ἀσθενῶν₄
astheneō
VPAP-SNM
770

b Characterization

brother perish , for whom Christ
ἀδελφός₅ ἀπολείται₂ δι’₁₀ ὃν₁₁ Χριστός₁₂
adelphos apollymi dia hos Christos
NNSM VFMI₃S P RR-ASM NNSM
80 622 1223 3739 5547

died ?

ἀπέθανεν₁₃
apothnēskō
VAAI₃S
599

12a Background-Manner (c)

But ^twhen you thus sin against
 δε₂ → ▶³ οὕτως₁ ἁμαρτάνοντες₃ εἰς₄
 de houtōs hamartanō eis
 CLN B VPAP-PNM P
 1161 3779 264 1519

the brethren,
 τοὺς₅ ἀδελφούς₆
 ho adelphos
 DAPM NAPM
 3588 80

b Background-Instrument (c)

and wound their weak
 καὶ₇ τύπτοντες₈ αὐτῶν₉ ἀσθενοῦσαν₁₂
 kai typtō autos astheneō
 CLN VPAP-PNM RP₃GPM VPAP-SAF
 2532 5180 846 770

conscience ,
 τὴν₁₀ συνείδησιν₁₁
 ho syneidēsis
 DASF NASF
 3588 4893

c Action

you sin against Christ .
 → ἁμαρτάνετε₁₅ εἰς₁₃ Χριστὸν₁₄
 hamartanō eis Christos
 VPAI₂P P NASM
 264 1519 5547

13a Inference

Therefore,
 διόπερ₁
 dioper
 CLI
 1355

b Condition (c)

^u if food makes my brother stumble
 εἰ₂ βρῶμα₃ σκανδαλίζει₄ μου₇ τὸν₅ ἀδελφόν₆ ◀⁴
 ei brōma skandalizō egō ho adelphos
 CAC NNSN VPAI₃S RP₁GS DASM NASM
 1487 1033 4624 3450 3588 80

Logos Greek Morphology
Part of Speech
 B – Adverb
 C – Conjunction
 D – Article
 I – Interjection
 J – Adjective
 N – Noun
 P – Preposition
 R – Pronoun
 T – Particle
 V – Verb
 X – Indeclinable

Adverb/Particle Type
 C – Conditional
 E – Emphatic
 I – Interrogative
 K – Correlative
 N – Negative
 P – Place
 S – Superlative
 X – Indefinite

Case (*f Art, Adj, Nouns*)
 A – Accusative
 D – Dative
 G – Genitive
 N – Nominative
 V – Vocative

Number (*f Art, Adj, Nouns*)
 D – Dual
 P – Plural
 S – Singular

Gender (*f Art, Adj, Nouns*)

Participles

Verbs

Tense

A – Aorist
 F – Future
 I – Imperfect
 L – Pluperfect
 P – Present
 R – Perfect
 T – Future Perfect

Voice

A – Active
 M – Middle
 P – Passive
 U – Deponent (M, P)

Mood

I – Indicative
 M – Imperative
 N – Infinitive
 O – Optative
 P – Participle
 S – Subjunctive

Case

A – Accusative
 D – Dative
 G – Genitive
 N – Nominative
 V – Vocative

Number

D – Dual
 P – Plural
 S – Singular

Gender

F – Feminine
 M – Masculine
 N – Neuter

Degree (for Adj & Nouns)

C – Comparative
 O – Other
 P – Positive
 S – Superlative

Pronoun Type

C – Reciprocal
 D – Demonstrative
 F – Reflexive
 I – Interrogative
 K – Correlative
 N – Negative
 P – Personal
 R – Relative
 S – Possessive
 X – Indefinite

Pronoun Subtype

A – Intensive Attributive
 P – Intensive Predicative

Conjunction Subtype

AC – Adverbial Conditional
 AD – Adverbial Declarative
 AL – Adverbial Local
 AM – Adverbial Comparative
 AN – Adverbial Concessive
 AP – Adverbial Purpose
 AR – Adverbial Result
 AT – Adverbial Temporal
 AZ – Adverbial Causal
 LA – Logical Ascensive
 LC – Logical Contrastive
 LD – Logical Disjunctive
 LI – Logical Inferential
 LK – Logical Correlative
 LM – Logical Emphatic
 LN – Logical Connective
 LT – Logical Transitional