

1 Corinthians 9 (NKJV)

A Pattern of Self-Denial

1 b Question (Yes)

Am^a I not an **apostle** ?
 → εἰμί₂ Οὐκ₁ → ἀπόστολος₃
 eimi ou apostolos
 VPAI1S TN TI NNSM
 1510 3756 652

Key Word

apo = from

stella = stone slab (at the Capitol City) with the King's proclamation.

a Question (Yes)

Am I not free ?
 → εἰμί₅ οὐκ₄ ἐλεύθερος₆
 eimi ou eleutheros
 VPAI1S TN TI JNSM
 1510 3756 1658

c Question (Yes)

^b Have I not seen Jesus Christ our
 → ► 13 οὐχί₇ ἑώρακα₁₃ Ἰησοῦν₈ Χριστόν₉ ἡμῶν₁₂
 ouchi horaō Iēsous Christos egō
 TN TI VRAI1S NASM NASM RP1GP
 3780 3708 2424 5547 2257

Lord ?

τὸν₁₀ Κύριον₁₁
 ho kyrios
 DASM NASM
 3588 2962

d Question (Yes)

^c Are you not my work in the Lord ?
 ἔστε₁₉ ὑμεῖς₁₈ οὐ₁₄ μου₁₇ τὸ₁₅ ἔργον₁₆ ἐν₂₀ → Κυρίῳ₂₁
 eimi sy ou egō ho ergon en kyrios
 VPAI2P RP2NP TN TI RP1GS DNSN NNSN P NDSM
 2075 5210 3756 3450 3588 2041 1722 2962

2 a Condition (b)

If I am not an apostle to others,
 εἰ₁ → εἰμί₄ οὐκ₃ → ἀπόστολος₅ → ἄλλοις₂
 ei eimi ou apostolos allos
 CAC VPAI1S CLK TN B NNSM JDPM
 1487 1510 3756 652 243

b Correction

yet doubtless I am to you .
γε₇ ἀλλά₆ → εἰμι₉ → ὑμῖν₈
ge alla eimi sy
TE CLK CLC VPAI1S RP2DP
1065 235 1510 5213

c Reason

For you are ^d the ¹ seal of my
γὰρ₁₁ ὑμεῖς₁₆ ἐστε₁₇ ἡ₁₀ σφραγίς₁₂ → τῆς₁₃ ἐμῆς₁₄
gar sy eimi ho sphragis ho emos
CAZ RP2NP VPAI2P DNSF NNSF DGSF RS1GSF
1063 5210 2075 3588 4973 3588 1699

apostleship in the Lord .
ἀποστολῆς₁₅ ἐν₁₈ → Κυρίῳ₁₉
apostolē en kyrios
NGSF P NDSM
651 1722 2962

3 Explanation

My defense to those who
ἡ₁ ἐμῆ₂ ἀπολογία₃ → τοῖς₄ →
ho emos apologia ho
DNSF JNSF RS1NSF NNSF DDPM
3588 1699 627 3588

examine me is this :
ἀνακρίνουσί₆ ἐγὼ₅ ἐστὶ₈ αὕτη₇
anakrinō egō eimi houtos
VPAP-PDM RP1AS VPAI3S RD-NSF
350 1691 2076 3778

4 Question (No)

^eDo we have no ² right to eat and
→ → ἔχομεν₃ μὴ₁ οὐκ₂ ἐξουσίαν₄ → φαγεῖν₅ καὶ₆
echō mē ou exousia esthiō kai
VPAI1P TN TI BNTN NASF VAAN CLN
2192 3361 3756 1849 5315 2532

¹certification

²authority

drink?

πιεῖν₇
pinō
VAAN
4095

5 a Question (No)

Do we have no right to take along ³ a
→ → ἔχομεν₃ μή₁ οὐκ₂ ἐξουσίαν₄ → → περιάγειν₇ ►⁶
echō mē ou exousia periagō
VPAI1P TN TI BN TN NASF VPAN
2192 33613756 1849 4013

believing wife ,

ἀδελφὴν₅ γυναῖκα₆
adelphē gynē
NASF NASF
79 1135

b Comparison

as do also the other apostles • ,
ὡς₈ • καὶ₉ οἱ₁₀ λοιποὶ₁₁ ἀπόστολοι₁₂ καὶ₁₃
hōs kai ho loipos apostolos kai
CAM CLA B DNPM JNPM NNPM CLN
5613 2532 3588 3062 652 2532

c List-Item

^f the brothers of the Lord ,
οἱ₁₄ ἀδελφοὶ₁₅ ►¹⁷ τοῦ₁₆ Κυρίου₁₇
ho adelphos ho kyrios
DNPM NNPM DGSM NGSM
3588 80 3588 2962

d List-Item

and ^gCephas?

καὶ₁₈ Κηφᾶς₁₉
kai Kēphas
CLN NNSM
2532 2786

³ Lit. a sister, a wife

6 Question

Or *is it* only Barnabas and I ^hwho have no
 ἦ₁ • • • μόνος₂ Βαρναβᾶς₅ καὶ₄ ἐγὼ₃ • ἔχομεν₇ οὐκ₆
 ē monos Barnabas kai egō echō ou
 CLD JNSM NNSM CLN RP1NS VPAI1P BN TN
 2228 3441 921 2532 1473 2192 3756

right • to refrain from working ?
 ἐξουσίαν₈ τοῦ₉ ► 11 μὴ₁₀ → ἐργάζεσθαι₁₁
 exousia ho mē ergazomai
 NASF DGSM BN TN VPUN
 1849 3588 3361 2038

7 a Question

Who ever ⁱgoes to war at his own
 τίς₁ ← → → στρατεύεται₂ → ἰδίοις₃ ←
 tis strateuō idios
 RI-NSM VPMI3S JDPN JDPM
 5101 4754 2398

expense • ?
 ὀψωνίοις₄ ποτέ₅
 opsōnion pote
 NDPN BX TX
 3800 4218

b Question

Who ^jplants a vineyard
 τίς₆ φυτεύει₇ → ἀμπελῶνα₈
 tis phyteuō ampelōn
 RI-NSM VPAI3S NASM
 5101 5452 290

c Continuation (b)

and does not eat of its fruit ? Or
 καὶ₉ ► 15 οὐκ₁₄ ἐσθίει₁₅ ἐκ₁₀ αὐτοῦ₁₃ τοῦ₁₁ καρποῦ₁₂ ἦ₁₆
 kai ou esthiō ek autos ho karpos ē
 CLN BN TN VPAI3S P RP3GSM DGSM NGSM CLD
 2532 3756 2068 1537 846 3588 2590 2228

d Question

who ^ktends a flock
 τίς₁₇ ποιμαίνει₁₈ → ποίμνην₁₉
 tis poimainō poimnē
 RI-NSM VPAI3S NASF
 5101 4165 4167

e Continuation (d)

and does not drink of the milk of
 καὶ₂₀ ▶27 οὐκ₂₆ ἐσθίει₂₇ ἐκ₂₁ τοῦ₂₂ γάλακτος₂₃ ▶25
 kai ou esthiō ek ho gala
 CLN BN TN VPAI3S P DGSN DGSM NGSN
 2532 3756 2068 1537 3588 1051

the flock ?

τῆς₂₄ ποιμνης₂₅
 ho poimnē
 DGSF NGSF
 3588 4167

8 a Manner

• Do I say these things as a mere
 μή₁ → → λαλῶ₅ ταῦτα₄ ← κατὰ₂ ▶3 •
 mē laleō houtos kata
 TN TI VPAI1S RD-APN P
 3361 2980 5023 2596

man ?

ἄνθρωπον₃
 anthrōpos
 NASM

444

b Continuation (a)

Or does not the law say the same
 ἢ₆ ▶12 οὐχὶ₇ ὁ₉ νόμος₁₀ λέγει₁₂ ταῦτα₁₁ ←
 ē ouchi ho nomos legō houtos
 CLD T DNSM NNSM VPAI3S RD-APN
 2228 3780 3588 3551 3004 5023

also ?

καὶ₈
 kai
 BE TE
 2532

9 a Reason

For it is written in the law of Moses ,
 γὰρ₂ → → γέγραπται₆ ἐν₁ → νόμῳ₅ → τῷ₃ Μωσέως₄
 gar graphō en nomos ho Mōusēs
 CAZ VRPI3S P NDSM DDSM NGSM
 1063 1125 1722 3551 3588 3475

¹“You shall

→ ► 8

b Quotation

not muzzle an ox while it treads out the
 Οὐ₇ φιμώσεις₈ → βοῦν₉ → → ἀλοῶντα₁₀ ← ←
 ou phimoō bous aloaō
 BN TN VFAI2S NASM VPAP-SAM
 3756 5392 1016 248
 grain • .”
 ← μή₁₁
 mē
 TN TI
 3361

c Question (No)

Is it oxen God is concerned about?
 • • τῶν₁₂ βοῶν₁₃ τῷ₁₅ Θεῷ₁₆ → μέλει₁₄ ←
 ho bous ho theos melei
 DGPM NGPM DDSM NDSM VPAI3S
 3588 1016 3588 2316 3199

10a Question (No)

Or does He say it altogether for our sakes?
 ἦ₁ → → λέγει₅ • πάντως₄ δι’₂ ἡμᾶς₃ ◀2
 ē legō pantōs dia egō
 CLD VPAI3S B P RP1AP
 2228 3004 3843 1223 2248

b Reason

For our sakes, no doubt • , this is written,
 δι’₆ ἡμᾶς₇ ◀6 • • γὰρ₈ • → ἐγράφη₉
 dia egō gar graphō
 P RP1AP CLX VAPI3S
 1223 2248 1063 1125

c Cause

that ^m he who plows should plow
 ὅτι₁₀ ὁ₁₄ ← ἀροτριῶν₁₅ ὀφείλει₁₃ ἀροτριᾶν₁₆
 hoti ho arotriaō opheilo arotriaō
 CAZ DNSM VPAP-SNM VPAI3S VPAN
 3754 3588 722 3784 722

in hope ,
 ἐπ' ₁₁ ἐλπίδι ₁₂
 epi elpis
 P NDSF
 1909 1680

d Cause

and he who threshes in hope should be
 καὶ ₁₇ ὁ ₁₈ ← ἀλοῶν ₁₉ ἐπ' ₂₄ ἐλπίδι ₂₅ → →
 kai ho aloaō epi elpis
 CLN DNSM VPAP-SNM P NDSF
 2532 3588 248 1909 1680

partaker of his hope .
 μετέχειν ₂₃ ▶ 20 αὐτοῦ ₂₂ τῆς ₂₀ ἐλπίδος ₂₁
 metechō autos ho elpis
 VPAN RP-GSM DGSF NGSF
 3348 846 3588 1680

11a Condition (b)

ⁿ If we have sown spiritual things for
 εἰ ₁ ἡμεῖς ₂ → ἐσπείραμεν ₆ τὰ ₄ πνευματικὰ ₅ ← →
 ei egō speirō ho pneumatikos
 CAC RP1NP VAAI1P DAPN JAPN
 1487 2249 4687 3588 4152

you ,
 ὑμῖν ₃
 sy
 RP2DP
 5213

Supplied

is it
 . .

b Implication

a great thing
 → μέγα ₇ ←
 megas
 JNSN
 3173

c Condition (b) if we reap your material things?
 εἰ₈ ἡμεῖς₉ θερίσομεν₁₃ ὑμῶν₁₀ τὰ₁₁ σαρκικὰ₁₂ ←
 ei egō therizō sy ho sarkikos
 CAC RP1NP VFAI1P RP2GP DAPN JAPN
 1487 2249 2325 5216 3588 4559

12a Condition (b) If others are partakers of this right over
 εἰ₁ ἄλλοι₂ → μετέχουσιν₆ ▶3 • τῆς₃ ἐξουσίας₄ →
 ei allos metechō ho exousia
 CAC JNPM VPAI3P DGSF NGSF
 1487 243 3348 3588 1849

you ,
 ὑμῶν₅
 sy
 RP2GP
 5216

Supplied

are
 •

b Question (Yes) we not even more ?
 ἡμεῖς₉ οὐ₇ → μᾶλλον₈
 egō ou mallon
 RP1NP TN TI B
 2249 3756 3123

c Correction °Nevertheless we have not used this
 ἀλλ' ₁₀ → ▶12 οὐκ ₁₁ ἐχρησάμεθα ₁₂ ταύτη ₁₅
 alla ou chraomai houtos
 CLC BN TN VAMI1P RD-DSF
 235 3756 5530 3778
 right ,
 τῆς ₁₃ ἐξουσίας ₁₄
 ho exousia
 DDSF NDSF
 3588 1849

d Correction

but endure all things

ἀλλὰ¹⁶ στέγομεν¹⁸ πάντα¹⁷ ←
alla stegō pas
CLC VPAI1P JAPN
235 4722 3956

Key Word

eu = good (wonderful)
angelo = the message
(or the messenger)

e Purpose (Neg.)

P lest we hinder
ἵνα¹⁹ μή²⁰ ἐγκοπῆν²¹ τινα²² δῶμεν²³
hina mē enkopē tis didōmi
CAP BN TN NASFJASF RX-ASF VAAS1P
2443 3361 1464 5100 1325

the gospel of
τῷ²⁴ εὐαγγελίῳ²⁵ →
ho euangelion
DDSN NDSN
3588 2098

Christ .

τοῦ²⁶ Χριστοῦ²⁷
ho Christos
DGSM NGSM
3588 5547

13a Question (Yes)

9 Do you not know that those who minister the
→ ▶2 οὐκ¹ οἶδατε² ὅτι³ οἱ⁴ ← ἐργαζόμενοι⁷ τὰ⁵
ou oida hoti ho ergazomai ho
BN TN VRAI2P CSC DNPM VPUP-PNM DAPN
3756 1492 3754 3588 2038 3588

holy things eat of the things of the
ἱερά⁶ ← ἐσθίουσιν¹¹ • • • ἐκ⁸ τοῦ⁹
hieros esthiō ek ho
JAPN VPAI3P P DGSN
2413 2068 1537 3588

r temple ,
ἱεροῦ¹⁰
hieron
NGSN JGSN
2411

Supplied

and

•

b Characterization

those	who	serve	at	the	altar
οἱ ₁₂	←	προσεδρεύοντες ₁₅	▶ 14	τῷ ₁₃	θυσιαστηρίῳ ₁₄
ho		paredreuō		ho	thysiastērion
DNPM		VPAP-PNM		DDSN	NDSN
3588		4332		3588	2379

partake	of the offerings	of	the	altar	?
συμμερίζονται ₁₈	• • •	▶ 17	τῷ ₁₆	θυσιαστηρίῳ ₁₇	
symmerizō			ho	thysiastērion	
VPUI3P			DDSN	NDSN	
4829			3588	2379	

14 Command

Even	so	^s the	Lord	has	commanded	^t that	those
καὶ ₂	οὕτω ₁	ὁ ₃	Κύριος ₄	→	διέταξε ₅	•	τοῖς ₆
kai	houtōs	ho	kyrios		diatassō		ho
BE TE	B	DNSM	NNSM		VAAI3S		DDPM
2532	3779	3588	2962		1299		3588

who	preach	the	gospel	should	live	from
←	καταγγέλλουσιν ₉	τὸ ₇	εὐαγγέλιον ₈	→	ζῆν ₁₃	ἐκ ₁₀
	katangellō	ho	euangelion		zaō	ek
	VPAP-PDM	DASN	NASN		VPAN	P
	2605	3588	2098		2198	1537

Key Word
kata = according to
angelo = the message

the	gospel	.
τοῦ ₁₁	εὐαγγελίου ₁₂	
ho	euangelion	
DGSN	NGSN	
3588	2098	

15a Denial

But	^u I	have	used	none	of	these
δὲ ₂	ἐγὼ ₁	→	ἐχρησάμην ₄	οὐδενὶ ₃	→	τούτων ₅
de	egō		chraomai	oudeis		houtos
CLC	RP1NS		VAMI1S	JDSN		RD-GPN
1161	1473		5530	3762		5130

things	• ,
←	δὲ ₈
	de
	CLN
	1161

b Denial

nor have I written these things
 οὐκ₆ → → ἔγραψα₇ ταῦτα₉ ←
 ou graphō houtos
 BN TN VAAI1S RD-APN
 3756 1125 5023

c Purpose

that it should be done so to me ;
 ἵνα₁₀ → → → γένηται₁₂ οὕτω₁₁ ἐν₁₃ ἐμοί₁₄
 hina ginomai houtōs en egō
 CAP VAMS3S B P RP1DS
 2443 1096 3779 1722 1698

d Reason

for ^vit would be better for me to die
 γάρ₁₆ • • • καλὸν₁₅ → μοι₁₇ → ἀποθανεῖν₁₉
 gar kalos egō apothnēskō
 CAZ JNSN RP1DS VAAN
 1063 2570 3427 599

than that anyone

μᾶλλον₁₈ ἵνα₂₄ τις₂₅
 mallon hina tis
 B C RX-NSM
 3123 2443 5100

e Comparison

should make my • boasting void.
 → κενώση₂₆ μου₂₃ ἢ₂₀ τὸ₂₁ καύχημά₂₂ ◀₂₆
 kenoō egō ē ho kauchēma
 VFAI3S RP1GS CAM DASN NASN
 2758 3450 2228 3588 2745

16a Reason (15e)

For if I preach the gospel,
 γάρ₂ ἐὰν₁ → εὐαγγελίζωμαι₃ ← ←
 gar ean euangelizō
 CLX CAC VPMS1S
 1063 1437 2097

b Implication

I have nothing to boast of,
 μοι₆ ἔστι₅ οὐκ₄ → καύχημα₇ ←
 egō eimi ou kauchēma
 RP1DS VPAI3S BN TN NNSN
 3427 2076 3756 2745

c Reason

for ^wnecessity is laid upon me ; yes,
 γάρ₉ ἀνάγκη₈ → ἐπίκειται₁₁ → μοι₁₀ δέ₁₃
 gar anankē epikeimai egō de
 CAZ NNSF VPUI₃S RP1DS C
 1063 318 1945 3427 1161

d Reason

woe is me
 οὐαὶ₁₂ ἐστίν₁₅ μοί₁₄
 ouai eimi egō
 IT VPAI₃S RP1DS
 3759 2076 3427

e Condition (d)

if I do not preach the gospel!
 ἐάν₁₆ → ► 18 μὴ₁₇ εὐαγγελίζωμαι₁₈ ← ←
 ean mē euangelizō
 CAC BN TN VAMS₁S
 1437 3361 2097

17a Reason (16e)

For if I do this willingly,
 γάρ₂ εἰ₁ → πράσσω₅ τοῦτο₄ ἐκὼν₃
 gar ei prassō houtos hekōn
 CLX CAC VPAI₁S RD-ASN JNSM
 1063 1487 4238 5124 1635

b Implication

^x I have a reward;
 → ἔχω₇ → μισθὸν₆
 echō misthos
 VPAI₁S NASM
 2192 3408

c Condition (d)

but if against my will,
 δὲ₉ εἰ₈ ἄκων₁₀ ← ←
 de ei akōn
 CLC CAC JNSM
 1161 1487 210

d Implication

^y I have been entrusted with a
 → → → πεπίστευμαι₁₂ → →
 pisteuō
 VRPI₁S
 4100

stewardship.

οἰκονομίαν¹¹

oikonomia

NASF

3622

18a Inference

What is my reward then?

τίς ¹	ἐστίν ⁴	μοί ³	ὁ ⁵	μισθός ⁶	οὖν ²
tis	eimi	egō	ho	misthos	oun
RI-NSM	VPAI ₃ S	RP ₁ DS	DNSM	NNSM	CLI
5101	2076	3427	3588	3408	3767

b Answer (a)

That ^zwhen I preach the gospel, I may

ἵνα ⁷	→	→	εὐαγγελιζόμενος ⁸	←	←	→	→
hina			euangelizō				
CSC			VPMP-SNM				
2443			2097				

present	the	gospel	⁴ of	Christ	without
θήσω ¹⁰	τὸ ¹¹	εὐαγγέλιον ¹²	→	τοῦ ¹³ Χριστοῦ ¹⁴	ἀδάπανον ⁹
tithēmi	ho	euangelion		ho Christos	adapanos
VAAS ₁ S	DASN	NASN		DGSM NGSM	JASN
5087	3588	2098		3588 5547	77

charge,

←

c Purpose

that	I	^a may	not	abuse	my
εἰς ¹⁵	→	▶ ¹⁶	μή ¹⁷	τὸ ¹⁶ καταχρησασθαι ¹⁸	μου ²¹
eis			mē	ho katachraomai	egō
P			BN TN	DASN VAMN	RP ₁ GS
1519			3361	3588 2710	3450

⁴ NU omits of Christ

authority in the gospel .
τῆ₁₉ ἐξουσία₂₀ ἐν₂₂ τῷ₂₃ εὐαγγελίῳ₂₄
ho exousia en ho euangelion
DDSF NDSF P DDSN NDSN
3588 1849 1722 3588 2098

Serving All Men

19a Background-Status (b) For though I am ^b free from
γὰρ₂ → → ὢν₃ ἐλεύθερος₁ ἐκ₄
gar eimi eleutheros ek
CAZ VPAP-SNM JNSM P
1063 5607 1658 1537

all men,
πάντων₅ ←
pas
JGPM
3956

b Action ^c I have made myself a servant to all ,
→ → ἐδούλωσα₈ ἑμαυτὸν₇ ◀₈ ← → πᾶσιν₆
doulouō emautou pas
VAAI1S RF1ASM JDPM
1402 1683 3956

c Purpose ^dthat I might win the more ;
ἵνα₉ → → κερδήσω₁₂ τοὺς₁₀ πλείονας₁₁
hina kerdainō ho polys
CAP VAAS1S DAPM JAPMC
2443 2770 3588 4119

20a Action and ^e to the Jews I became
καὶ₁ ▶₄ τοῖς₃ Ἰουδαίοις₄ → ἐγενόμην₂
kai ho Ioudaios ginomai
CLN DDPM JDPM VAMI1S
2532 3588 2453 1096

b Comparison

as a Jew ,
 ὡς₅ → Ἰουδαῖος₆
 hōs Ioudaios
 P CAM JNSM
 5613 2453

c Purpose

that I might win Jews ;
 ἵνα₇ → → κερδήσω₉ Ἰουδαίους₈
 hina kerdainō Ioudaios
 CAP VAAS1S JAPM
 2443 2770 2453

d Recipient

to those *who are* under the law ,
 → τοῖς₁₀ • • ὑπὸ₁₁ → νόμον₁₂
 ho hypo nomos
 DDPM P NASM
 3588 5259 3551

e Comparison

as under the ⁵ law ,
 ὡς₁₃ ὑπὸ₁₄ → νόμον₁₅
 hōs hypo nomos
 P CAM P NASM
 5613 5259 3551

g Purpose

that I might win those
 ἵνα₁₆ → → κερδήσω₂₀ τοὺς₁₇
 hina kerdainō ho
 CAP VAAS1S DAPM
 2443 2770 3588

Supplied

who are
 • •

f Qualification

under the law ;
 ὑπὸ₁₈ → νόμον₁₉
 hypo nomos
 P NASM
 5259 3551

⁵ NU adds *though not being myself under the law*

21a Recipient

^f to ^gthose *who are* without law,

▶2 τοῖς₁ • • ἀνόμοις₂ ←
 ho anomos
 DDPM JDPM
 3588 459

b Comparison

as without law

ὡς₃ ἄνομος₄ ←
 hōs anomos
 P CAM JNSM
 5613 459

c Rejection

^h(not being without ⁶law toward God ,

μὴ₅ ὄν₆ ἀνομος₇ ← → Θεῷ₈
 mē eimi anomos theos
 BN TN VPAP-SNM JNSM NDSM
 3361 5607 459 2316

d Suggestion

but under ⁷law toward Christ),

ἀλλ' ₉ ἔννομος₁₀ ← → Χριστῷ₁₁
 alla ennomos Christos
 CLC JNSM NDSM
 235 1772 5547

e Purpose

that I might win those *who are* without

ἵνα₁₂ → → κερδήσω₁₃ ▶14 • • ἀνόμους₁₄
 hina kerdainō anomos
 CAP VAAS1S JAPM
 2443 2770 459

law;

←

⁶ NU God's law

⁷ NU Christ's law

22aAction

ⁱto the weak I became ⁸ as weak ,

▶3 τοῖς₂ ἀσθενέσι₃ → ἐγενόμην₁ ὡς₄ ἀσθενής₅
 ho asthenēs ginomai hōs asthenēs
 DDPM JDPM VAMI1S B JNSM
 3588 772 1096 5613 772

b Purpose

that I might win the weak .

ἵνα₆ → → κερδήσω₉ τοὺς₇ ἀσθενεῖς₈
 hina kerdainō ho asthenēs
 CAP VAAS1S DAPM JAPM
 2443 2770 3588 772

d Action

^jI have become all things

→ → γέγονα₁₂ τὰ₁₃ πάντα₁₄ ←
 ginomai ho pas
 VRAI1S DNPN JNPN
 1096 3588 3956

c Recipient

to all men,

→ τοῖς₁₀ πᾶσι₁₁ ←
 ho pas
 DDPM JDPM
 3588 3956

e Purpose

^kthat I might by all means save some .

ἵνα₁₅ → ▶18 → πάντως₁₆ ← σώσω₁₈ τινὰς₁₇
 hina pantōs sōzō tis
 CAP B VAAS1S RX-APM
 2443 3843 4982 5100

23aAction

Now this I do for the gospel's sake,

δὲ₂ τοῦτο₁ → ποιῶ₃ διὰ₄ τὸ₅ εὐαγγέλιον₆ ◀4
 de houtos poieō dia ho euangelion
 CLN RD-ASN VPAI1S P DASN NASN
 1161 5124 4160 1223 3588 2098

⁸ NU omits as

b Purpose that I may be partaker of it with you.
 ἵνα₇ → → γένωμαι₁₀ συγκοινωνός₈ → αὐτοῦ₉ ◀₈ •
 hina ginomai synkoinōnos autos
 CAP VAMS1S JNSM NNSM RP3GSN
 2443 1096 4791 846

Striving for a Crown

24a Question (Yes) Do you not know that those who run
 → ▶₂ οὐκ₁ οἴδατε₂ ὅτι₃ οἱ₄ ← τρέχοντες₇
 ou oida hoti ho trechō
 BN TN VRAI2P CSC DNPM VPAP-PNM
 3756 1492 3754 3588 5143

in a race all • run ,
 ἐν₅ → σταδίω₆ πάντες₈ μὲν₉ τρέχουσιν₁₀
 en stadion pas men trechō
 P NDSN JNPM TK C VPAI3P
 1722 4712 3956 3303 5143

b Question (Yes) but one receives the prize ?
 δὲ₁₂ εἷς₁₁ λαμβάνει₁₃ τὸ₁₄ βραβεῖον₁₅
 de heis lambanō ho brabeion
 CLK CLC JNSM VPAI3S DASN NASN
 1161 1520 2983 3588 1017

c Command **1** Run in such a way
 τρέχετε₁₇ οὕτω₁₆ ← ← ←
 trechō houtōs
 VPAM2P B
 5143 3779
 Present
 Active
 Imperative
 Verb

d Purpose that you may ⁹ obtain
 ἵνα₁₈ → → καταλάβητε₁₉
 hina katalambanō
 CAP VAAS2P
 2443 2638

⁹ win

Supplied

it.

.

25a Inference

And everyone who competes for the prize ¹is

δὲ ₂	πᾶς ₁	ὁ ₃	ἀγωνιζόμενος ₄	•	•	•	→
de	pas	ho	agōnizomai				
CLN	JNSM	DNSM	VPUP-SNM				
1161	3956	3588	75				

temperate in all things • .

ἐγκρατεύεται ₆	→	πάντα ₅	←	μὲν ₈
enkrateuomai		pas		men
VPUI ₃ S		JAPN		TK C
1467		3956		3303

b Topic (c)

Now they

οὖν ₉	ἐκεῖνοι ₇
oun	ekeinos
CLI	RD-NPM
3767	1565

Supplied

do it

• .

c Purpose (a)

to obtain a perishable crown ,

ἵνα ₁₀	λάβωσιν ₁₃	→	φθαρτὸν ₁₁	στέφανον ₁₂
hina	lambanō		phthartos	stephanos
CAP	VAAS ₃ P		JASM	NASM
2443	2983		5349	4735

d Topic (c)

but we for ^man imperishable

δὲ ₁₅	ἡμεῖς ₁₄	•	→	ἄφθαρτον ₁₆
de	egō			aphthartos
CLK	CLC	RP1NP		JASM
1161	2249			862

¹exercises self-control

Supplied

*crow*n.

•

26a**Topic** (26b-26e)

Therefore I
τοίνυν₂ ἐγὼ₁
toinyn egō
CLI RP1NS
5106 1473

b **Manner**

run thus :
τρέχω₄ οὕτως₃
trechō houtōs
VPAI1S B
5143 3779

c **Comparison**

ⁿ not • with uncertainty.
οὐκ₆ ὡς₅ ἀδήλως₇ ←
ou hōs adēlōs
BN TN CAM B
3756 5613 84

d **Manner**

Thus I fight :
οὕτως₈ → πυκτεύω₉
houtōs pykteuō
B VPAI1S
3779 4438

e **Comparison**

not as *one who* beats the air .^oBut
οὐκ₁₁ ὡς₁₀ → → δέρων₁₃ → ἀέρα₁₂ ἀλλ'₁
ou hōs derō aēr alla
BN TN CAM VPAP-SNM NASM C
3756 5613 1194 109 235

27a**Correction**

I discipline my body
→ ὑπωπιάζω₂ μου₃ τὸ₄ σῶμα₅
hypōpiazō egō ho sōma
VPAI1S RP1GS DASN NASN
5299 3450 3588 4983

b **Correction** and ^P bring it into subjection, lest ,
 και₆ δουλαγωγῶ₇ • ◀₇ ← μήπως₈
 kai doulagōgeō mēpōs
 CLN VPAI1S C
 2532 1396 3381

d **Background-Experience** (e)when I have preached to others,
 → → → κηρύξας₁₀ → ἄλλοις₉
 kēryssō allos
 VAAP-SNM JDPM
 2784 243

e **Continuation** (c) I myself should become ^qdisqualified.
 ►₁₃ αὐτός₁₁ → γένωμαι₁₃ ἀδόκιμος₁₂
 autos ginomai adokimos
 RP3NSMP VAMS1S JNSM
 846 1096 96

Verbs

Logos Greek

Morphology

Part of Speech

- B – Adverb
- C – Conjunction
- D – Article
- I – Interjection
- J – Adjective
- N – Noun
- P – Preposition
- R – Pronoun
- T – Particle

V – Verb

X – Indeclinable

Adverb/Particle Type

- C – Conditional
- E – Emphatic
- I – Interrogative
- K – Correlative
- N – Negative
- P – Place
- S – Superlative
- X – Indefinite

Case (f Art, Adj, Nouns)

- A – Accusative
- D – Dative
- G – Genitive
- N – Nominative
- V – Vocative

Number (f Art, Adj, Nouns)

- D – Dual
- P – Plural
- S – Singular

Gender (f Art, Adj, Nouns)

Tense

- A – Aorist
- F – Future
- I – Imperfect
- L – Pluperfect
- P – Present
- R – Perfect
- T – Future Perfect

Voice

- A – Active
- M – Middle
- P – Passive
- U – Deponent (M,P)

Mood

- I – Indicative
- M – Imperative
- N – Infinitive
- O – Optative

P – Participle

S – Subjunctive

Case

- A – Accusative
- D – Dative
- G – Genitive
- N – Nominative
- V – Vocative

Number

- D – Dual
- P – Plural
- S – Singular

Gender

- F – Feminine
- M – Masculine
- N – Neuter

Degree (for Adj & Nouns)

- C – Comparative
- O – Other
- P – Positive
- S – Superlative

Pronoun Type

- C – Reciprocal
- D – Demonstrative
- F – Reflexive
- I – Interrogative
- K – Correlative
- N – Negative
- P – Personal
- R – Relative
- S – Possessive
- X – Indefinite

Pronoun Subtype

- A – Intensive Attributive
- P – Intensive Predicative

Conjunction Subtype

- AC – Adverbial Conditional
- AD – Adverbial Declarative
- AL – Adverbial Local
- AM – Adverbial Comparative
- AN – Adverbial Concessive
- AP – Adverbial Purpose
- AR – Adverbial Result
- AT – Adverbial Temporal
- AZ – Adverbial Causal
- LA – Logical Ascensive
- LC – Logical Contrastive
- LD – Logical Disjunctive
- LI – Logical Inferential
- LK – Logical Correlative
- LM – Logical Emphatic
- LN – Logical Connective
- LT – Logical Transitional