

The New King James Version	English Standard Version	New American Standard Bible: 1995 Update
	33% difference	25.9% difference
<p><u>1 Co 5:1</u> It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father’s wife!</p>	<p><u>1 Co 5:1</u> It is actually reported that there is sexual immorality among you, and °of a kind that is not tolerated even °among °pagans, for a man has his father’s wife°.</p>	<p><u>1 Co 5:1</u> It is actually reported that there is °immorality among you, and immorality of such °a kind as °does not exist even °among the Gentiles°, that °someone has his father’s wife°.</p>
<p><u>2</u> And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you.</p>	<p><u>2</u> And you are °arrogant! Ought you not rather °to mourn? Let him who has done this °be °removed from among you.</p>	<p><u>2</u> °You have become arrogant and have not °mourned instead, so that °the one who °had done this deed °would be °removed from °your midst.</p>
<p><u>3</u> For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.</p>	<p><u>3</u> For °though absent in body°, I am present in spirit; and as if present, I have already °pronounced judgment on the one who °did such a thing.</p>	<p><u>3</u> For I°, on my part, °though absent in body but present in spirit, have already judged °him who has so committed this, as though I were present°.</p>

<p>4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,</p>	<p>4 °When you are assembled in the name of °the Lord Jesus °and my spirit is present, with the power of our Lord Jesus°,</p>	<p>4 In the name of our Lord Jesus°, when you are °assembled, °and I with °you in spirit, with the power of our Lord Jesus°,</p>
<p>5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.</p>	<p>5 you are to deliver °this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord°.</p>	<p>5 I have decided to deliver such a one to Satan for the destruction of °his flesh, so that his spirit may be saved in the day of the Lord Jesus.</p>
<p>6 Your glorying is not good. Do you not know that a little leaven leavens the whole lump?</p>	<p>6 Your °boasting is not good. Do you not know that a little leaven leavens the whole lump?</p>	<p>6 Your °boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?</p>
<p>7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.</p>	<p>7 °Cleanse out the old leaven °that you may be a new lump, °as you °really are unleavened. For °Christ, our Passover lamb, °has been sacrificed°.</p>	<p>7 °Clean out the old leaven °so that you may be a new lump, °just as you °are in fact unleavened. For °Christ °our Passover °also has been sacrificed°.</p>

<p><u>8</u> Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.</p>	<p><u>8</u> °Let us °therefore celebrate the °festival, not with the old leaven, °the leaven of malice and °evil, but with the unleavened bread of sincerity and truth.</p>	<p><u>8</u> Therefore let us °celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.</p>
<p><u>9</u> I wrote to you in my epistle not to keep company with sexually immoral people.</p>	<p><u>9</u> I wrote to you in my °letter not to °associate with sexually immoral people° —</p>	<p><u>9</u> I wrote °you in my °letter not to °associate with °immoral people°;</p>
<p><u>10</u> Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.</p>	<p><u>10</u> °not °at all meaning the sexually immoral °of this world, or °the °greedy and swindlers, or idolaters, since then you would need to go out of the world.</p>	<p><u>10</u> °I °did not at all mean with the °immoral people of this world, or with the covetous and swindlers, or °with idolaters, °for then you would °have to go out of the world.</p>

<p><u>11</u> But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person.</p>	<p><u>11</u> But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one.</p>	<p><u>11</u> But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one.</p>
<p><u>12</u> For what have I to do with judging those also who are outside? Do you not judge those who are inside?</p>	<p><u>12</u> For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?</p>	<p><u>12</u> For what have I to do with judging outsiders? Do you not judge those who are within the church?</p>
<p><u>13</u> But those who are outside God judges. Therefore “put away from yourselves the evil person.”</p>	<p><u>13</u> God judges those outside. “Purge the evil person from among you.”</p>	<p><u>13</u> But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.</p>