

E. THE PROBLEMS OF MARRIAGE, DIVORCE, AND CELEBACY (7:1-40)

1 a	Concern	<i>rel cl</i> 7	P	CLT RR-GPN	VAAI2P				
				concerning now about which	you wrote				
b	Slogan	<i>(verb)</i>	JNSN	NDSM					
			good	for a man					
		<i>infindir state</i>	NGSF BN	VPMN					
			a woman not	to touch					
2 a	Cause (2b-2c)	<i>imper</i> _{3 s} ²	P	CLC DAPF	NAPF				
				because of but -	sexual immorality				
b	Mandate		JNSM	DASF RF3GSM NASF	VPAM3S				
			each man	- his own wife	have				
c	Mandate	<i>imper</i> _{3 s}	CLN	JNSF DASM JASM NASM	VPAM3S				
			and each woman	- her own husband	have				
3 a	Mandate	<i>imper</i> _{3 s} ³	DDSF NDSF	DNSM NNSM	DASF NASF	VPAM3S			
			to his wife	the husband	his obligation	must fulfill			
b	Comparison	<i>(imper</i> _{3 s})	B	CLN	BE DNSF NNSF	DDSM NDSM			
			likewise and	also the wife	to her husband				
4 a	Rejection	<i>main verb</i> ⁴	DNSF NNSF	DGSN JGSN NGSN	BN	VPAI3S			
			the wife	- her own body	not have authority over				
b	Suggestion		CLC	DNSM NNSM					
			but her husband						
c	Comparison	<i>verb</i>	B	CLN	BE DNSM NNSM	DGSN JGSN NGSN	BN		
			likewise and	also the husband	- his own body	not have			
d	Suggestion		CLC	DNSF NNSF					
			but his wife						
5 a	Command (Neg.)	<i>prohib</i> ⁵	BN	VPAM2P	RC-APM				
			not defraud	one another					
b	Qualification	<i>except</i>	CAC	TN TC	P JGSN	P NASM			
			except perhaps -	by agreement	for a time				
c	Purpose	<i>pur</i> <i>iva</i>	CAP	VAAS2P	DDSF NDSF				
			in order that you may devote yourselves	to prayer					
d	Purpose	<i>2nd verb</i> <i>iva</i>	CLN	B	P DASN RP3ASN	VPAS2P			
			and again at the same	you should be					
e	Purpose	<i>result</i> <i>iva</i>	CAP	BN	VPAS3S RP2AP	DNSM NNSM	P	DASF	
			lest - tempt you -	Satan because of -					
6 a	Manner	<i>main verb</i> ⁶	RD-ASN	CLC	VPAI1S	P	NASF		
			this but I say	as a concession					

b	Manner	<i>2nd prep phr</i>	BN P NASF not as a command
7 a	Wish (Pos.)	<i>main verb</i> 7	VPAI1S CLC I wish - <i>infindir state</i> JAPM NAPM VPAN P BE RF1ASM all people could belike - myself
b	Correction	<i>verb</i>	CLC JNSM JASN VPAI3S NASN P NGSM but each one his own has gift from God <i>appos</i> DNSM TK B one - in this way DNSM CLK B another and in that way
8 a	Address	<i>main verb</i> 8	VPAI1S CLN DDPM NDPM I say now to the unmarried CLN DDPF NDPF and to the widows
	Supplied	<i>(verb)</i>	
b	Pronouncement		JNSN RP3DPM good for them <i>antic</i> CAC VAAS3P P RP1NS if they remain as I
9 a	Condition (b)	<i>log</i> ⁹	CAC CLC BN VPUI3P if but cannot control themselves
b	Mandate	<i>imper</i> _{3 pl}	VAAM3P they should marry
c	Reason	<i>explanation</i>	JNSN CAZ VPAI3S VAAN better for it is to marry <i>2nd epexeg inf</i> CAMVPPN than to burn
10a	Command	<i>main verb</i> 10	DDPM CLN VRAP-PDM VPAI1S to the - married I command
b	Manner	<i>(parenth)</i> (CLK RP1NS not I
c	Manner		CLK DNSM NNSM but the Lord
d	Command	<i>infimper</i>	NASF P NGSM BN VAPN a wife from husband not separate
	Supplied	--	
11a	Condition (b)	<i>antic cond</i> 11	CAC CLC CLA VAPS3S if but indeed she does separate

b Implication	<i>imper</i> _{3 s}	VPAM3S	NNSF						
		she must remain	unmarried						
c Alternative	<i>imper</i> _{3 s}	CLD DDSM NDSM	VAPM3S						
		or to her husband	be reconciled						
		Supplied							
d Continuation (10d)	<i>inimper</i>	--							
		CLN NASM NASF	BN VPAN						
		and a husband wife	not divorce						
12a Address	<i>main verb</i>	¹²	DDPM CLN JDPM						
			to the now rest						
b Manner (f)			VPAI1S RP1NS						
			say I						
c Manner (f)	<i>parenth</i>	(BN DNSM NNSM						
			not the Lord						
d Condition (f)	<i>log</i>		CAC JNSM NNSM NASF	VPAI3S	JASF				
			if any brother wife	has	an unbelieving				
e Condition (f)	<i>2nd verb cond</i>		CLN RD-NSF	VPAI3S					
			and she consents						
	<i>comple inf</i>		VPAN	P RP3GSM					
			to live with him						
f Mandate (Neg.)	<i>prohib</i>		BN VPAM3S	RP3ASF					
			not divorce her						
13a Topic	<i>log</i>	¹³	CLN NNSF						
			and wife						
b Condition (d)			CAC JNSF	VPAI3S NASM	JASM				
			if any has husband	an unbelieving					
c Condition (d)	<i>2nd verb log</i>		CLN RD-NSM	VPAI3S VPAN	P RP3GSF				
			and he consents to live	with her					
	<i>comple inf</i>								
d Implication	<i>prohib</i>		BN VPAM3S	DASM NASM					
			not divorce her husband						
14a Reason	<i>explanation</i>	¹⁴	VRPI3S CAZ	DNSM NNSM DNSM	JNSM				
			is sanctified for the husband	- unbelieving					
b Reason	<i>(verb)</i>		CLN VRPI3S	DNSF NNSF DNSF	JNSF	P DDSM NI			
			and is sanctified the wife	- unbelieving	by the br				
c Else	<i>causal cl</i>		CAZ CLI	DNPN NNPN RP2GP	JNPN	VPAN			
			since otherwise	- children your unclean	are				
d Co-occurrence	<i>2nd verb cl</i>		B CLC	JNPN	VPAN				
			now but holy	they are					

15a	Condition (b)	<i>log</i> ¹⁵	CAC CLC DNSM JNSM VPMI3S if but the unbeliever leaves
b	Implication	<i>imper</i> _{3 s}	VPPM3S let him leave
c	Denial	<i>main verb</i>	BN VRPI3S DNSM NNSM CLD DNSF NNSF P DDP1 not bound the brother or the sister in -
d	Affirmation	<i>verb</i>	P CLC NDSF VRAI3S RP2AP DNSM NNSM in but peace has called you - God
16a	Question	<i>quest</i> ¹⁶	RI-ASN CAZ VRAI2S NVSF how for do you know wife
		<i>indir quest</i>	TI DASM NASM VFAI2S whether your husband you will save
b	Question	<i>quest</i>	CLD RI-ASN VRAI2S NVSM or how do you know husband
		<i>indir quest</i>	TI DASF NASF VFAI2S ; whether your wife you will save
17a	Qualification (c)	<i>compar cl</i> ¹⁷	CAC BN JDSM CAM VAAI3S DNSM except, but - to each one as has apportioned the
b	Qualification (c)	<i>compar cl</i>	JASM CAM VRAI3S DNSM NNSM each one as has called - God
c	Mandate	<i>imper</i> _{3 s}	B VPAM3S thus let him live
d	Comparison	<i>verb</i>	CLN B P DDPF NDPF JDPF VPMI1S and thus in the churches all I order
18a	Question	<i>adv ptc temp</i> ¹⁸	VRPP-SNM being circumcised
		<i>(cond) cl</i>	RX-NSMVAPI3S anyone called
<i>BDF 494</i>			
b	Answer (a)	<i>prohib</i>	BN VPUM3S not undo his circumcision
c	Question	<i>(cond) cl</i>	P NDSF VRPI3S RX-NSM , in uncircumcision called anyone
d	Answer (c)	<i>prohib</i>	BN VPPM3S not become circumcised

19a	Rejection	<i>main verb</i>	¹⁹	DNSF	NNSF	JNSN	VPAI3S		
				-	circumcision	nothing	is		
b	Rejection	<i>verb</i>		CLN	DNSF	NNSF	JNSN	VPAI3S	
				and	-	uncircumcision	nothing	is	
c	Suggestion	<i>(verb)</i>		CLC	NNSF	NGPF	NGSM		
				but	the keeping	of the commandments	of God		
20	Mandate	<i>subj</i>	²⁰	JNSM	P	DDSF	NDSF		
				each one	in	the	calling		
		<i>rel cl</i>		RR-DSF	VAPI3S				
				in which he was called					
		<i>imper</i>	³	P	RD-DSF	VPAM3S	.		
				in	this	he should remain			
21a	Question	<i>(cond) cl</i>	²¹	NNSM	VAPI2S				
				a slave	were you called				
		<i>BDF</i>	494						
b	Answer (a)	<i>imper</i>	³	BN	RP2DS	VPAM3S			
				not	to you	let it be a concern			
c	Correction	<i>log</i>		CLC					
				but					
d	Condition (e)			CAC	BE	VPUI2S			
				if	indeed you are able				
		<i>comple inf</i>		JNSM	VAMN				
				free	to become				
e	Continuation (c)	<i>imper</i>		B	VAMM2S				
				rather	make use of				
22a	Reason	<i>main verb</i>	²²	DNSM	CAZ	P	NDSM	VAPP-SNM	NNSM
				the	for	in the Lord	one who is called	a slave	
		<i>adv ptc temp</i>							
b	Comparison	<i>main verb</i>		B	DNSM	JNSM	VAPP-SNM	NNSM	
				likewise	the	free	one who is called	a slave	
		<i>adv ptc temp</i>							
23a	Affirmation	<i>main verb</i>	²³	NGSF	VAPI2P				
				at a price	you were bought				
b	Command	<i>prohib</i>		BN	VPUM2P	NNPM	NGPM		
				not	become	slaves	of men		

24a Sphere (b) *subj*²⁴ JNSM
 each one
*rel cl*P RR-DSN VAPI3S ,NVPM
 in in which he was called brothers
 b Mandate *imper*_{3 s} P RD-DSN VPAM3S P NDSM
 in this he should remain with God

25a Concern *main verb*²⁵ P CLT DGPF NGPF
 concerning now - virgins
 b Denial NASF NGSM CLK VPAI1S
 a command from the Lord not have
 c Pronouncement *verb* NASF CLK VPAI1S
 an opinion but I am giving
 d Comparison *causal cl* CAM VRPP-SNM P NGSM
 as one shown mercy by the Lord
ὡς with ptc
epexeg inf JNSM VPAN
 trustworthy to be

26 Inference *main verb*²⁶ VPAI1S CLI
 I consider therefore
*inf indir state*RD-ASN JASNVPAN
 this good to be
prep phr P DASF VRAP-SAF NASF
 because of the impending distress
att ptc
*(appos)*CSC JNSN NDSM
 that good for a man
art inf / subj DNSN B VPAN
 - thus to be

27a Question *(cond) cl*²⁷ VRPI2S NDSF
 are you bound to a wife

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b Answer (a) *prohib* BN VPAM2S NASF
 not seek release
 c Question *(cond) cl* VRPI2S P NGSF
 are you free from a wife
 d Answer (c) *prohib* BN VPAM2S NASF
 not seek a wife

28a	Condition (b)	<i>antic</i>	28	CAC CLC CLA VAAS2S				
				if but - you marry				
b	Implication	<i>main verb</i>		BN VAAI2S				
				not sinned				
c	Condition (d)	<i>antic</i>		CLN CAC VAAS3S DNSF NNSF				
				and if marries the virgin				
d	Implication	<i>verb</i>		BN VAAI3S				
				not sinned				
e	Subsequent	<i>verb</i>		NASF CLC DDSF NDSF VFAI3P DNPM RD-NPM				
				affliction but in the flesh will have - such people				
f	Affirmation	<i>verb</i>		RP1NS CLN RP2GP VPUI1S				
				I and you would spare				
29a	Affirmation	<i>verb</i> ²⁹		RD-ASN CLN VPAI1S NVPM				
				this but I say brothers				
		<i>periDNSM</i>		NNSMVRPP-SNM VPAI3S				
				the time shortened is				
b	Exhortation	<i>imper ἵνα</i>		DASN JASN CAR CLK				
				- from now on that even				
		<i>1st att ptc / subj</i>		DNPM VPAP-PNM NAPF				
				those who have wives				
		<i>5 compar cl</i>		CAM BN VPAP-PNM				
				as not have				
		<i>ὥς with ptc</i>						
		<i>verb ἵνα</i>		VPAS3P				
				should be				
30a	Exhortation	<i>2nd att ptc</i>	30	CLK DNPM VPAP-PNM CAM BN VPAP-PNM				
				and those who weep as not weep				
b	Exhortation	<i>3rd att ptc</i>		CLK DNPM VPAP-PNM CAM BN VPAP-PNM				
				and those who rejoice as not rejoice				
c	Exhortation	<i>4th att ptc</i>		CLK DNPM VPAP-PNM CAM BN VPAP-PNM				
				and those who buy as not possess				
31a	Exhortation	<i>5th att ptc</i>	31	CLK DNPM VPUP-PNM DASM NASM CAM				
				and those who make use of the world as				
b	Reason	<i>explanation</i>		VPAI3S CAZ DNSN NNSN DGSM NGS!				
				is passing away for the present form - work				
32a	Wish (Pos.)	<i>main verb</i>	32	VPAI1S CLN				
				I want but				
		<i>inf indir state</i>		RP2AP JAPM VPAN				
				you free from care to be				

b Affirmation	<i>main verb</i>	DNSM NNSM VPAI3S DAPN DGSM NGSM	the unmarried person cares for the things of the Lord
c Manner	<i>delib dep</i>	B VAAS3S DDSM NDSM	how he may please the Lord
33a Affirmation	<i>main verb</i> ³³	DNSM CLC VAAP-SNM VPAI3S DAPN DGS	the but one who is married cares for the things of tl
b Manner	<i>delib dep</i>	B VAAS3S DDSF NDSF	how he may please his wife
34a Affirmation	<i>verb</i> ³⁴	CLN VRPI3S	and he is divided
b Affirmation	<i>verb</i>	CLK DNSF NNSF DNSF NNSF	and the woman - unmarried
		CLK DNSF NNSFVPAI3S DAPN DGSM NGSM	or the virgin cares for the things of the Lord
c Purpose	<i>pur ἵνα</i>	CSC VPAS3S JNSFCLK DDSN NDSN CLK DDSN NI	in order that she may be holy both in body and in sf
d Affirmation	<i>verb</i>	DNSF CLC VAAP-SNF VPAI3S DAPN DGSM NGSM	the but married woman cares for the things of the world
<i>att ptc / subj</i>			
e Manner	<i>delib dep</i>	B VAAS3S DDSM NDSM	how she may please her husband
35a Explanation	<i>main verb</i> ³⁵	RD-ASN CLN P DASN RP2GP RP3GPM JASN	this now for - your own benefit
b Purpose (Neg.)	<i>pur ἵνα</i>	CLK CAP NASM RP2DP VAAS1S	not that a restriction on you I may put
c Purpose	<i>prep phr</i>	CLK P DASN JASN CLN JASN	but to promote - appropriate and devoted service
	<i>(2nd verb ἵνα)</i>	DDSM NDSM B	to the Lord without distraction
36a Condition (d)	<i>log</i> ³⁶	CAC CLN RX-NSM	if but anyone
	<i>inf indir state</i>	VPAN P DASF NASF RP3GSM	he is behaving dishonorably concerning - virgin his
	<i>verb log</i>	VPAI3S	thinks
b Condition (d)	<i>antic</i>	CAC VPAS3S JNSF	if she is past her prime
c Parenthetical	<i>2nd verb log</i>	CLN B VPAI3S VPUN	and thus it ought to be

comple inf

d	Implication	<i>rel cl / d.o.</i>	RR-ASN VP AI3S what he wishes
		<i>imper 3 s</i>	VP AM3S let him do
e	Denial	<i>verb</i>	BN VP AI3S not sin
f	Mandate	<i>imper 3 pl</i>	VP AM3P let them marry
37a	Topic (e)	<i>rel cl / subj</i> ³⁷	RR-NSM CLC VRAI3S P DDSF NDSF RP3GSM who but stands in - heart his
b	Expansion	<i>adv ptc causal</i>	BN VP AP-SNM NASF not having necessity
c	Characterization (e)	<i>2nd verb rel cl</i>	NASF CLC VP AI3S P DGSN JGSN NGSN authority but has concerning - his own will
d	Characterization (e)	<i>3rd verb rel cl</i>	CLN RD-ASN VRAI3S P DDSF JDSF NDSF and this has decided in - his own heart
		<i>appos inf</i>	VP AN DASF RF3GSM NASF to keep - his own virgin
e	Result	<i>main verb</i>	B VFAI3S well he will do
38a	Implication	<i>concl</i> ³⁸	CLI CLK DNSM VP AP-SNM DASF RF3GSM NASF so then - the one who marries - his own virgin
		<i>att ptc / subj</i>	
b	Implication	<i>verb</i>	CLK DNSM BN VP AP-SNM JASN VFAI3S and the not marry better will do
		<i>att ptc / subj</i>	
39a	Inference	<i>main verb</i> ³⁹	NNSF VRPI3S a wife is bound
		<i>rel cl</i>	P RK-ASM NASM VP AI3S DNSM NNSM RP3GSF for as long a time lives - husband her
b	Condition (c)	<i>antic</i>	CAC CLC VAPS3S DNSM NNSM if but falls asleep her husband
c	Affirmation	<i>main verb</i>	JNSF VP AI3S free she is
		<i>rel cl</i>	RR-DSM VP AI3S whomever she wishes
		<i>epexeg inf</i>	VAPN to marry
d	Qualification		B P NDSM only in the Lord

40a	Implication	<i>main verb</i>	⁴⁰	JNSFC CLC	VPAI3S
				happier but	she is
b	Condition (a)	<i>antic cond</i>		CAC B VAAS3S	
				if thus she remains	
c	Manner			P DASF JASF NASF	
				according to - my opinion	
d	Profession	<i>verb</i>		VPAI1S CLN RP1NS	
				I think and I	
		<i>inf ind state</i>		NASN NGSMVPAN	
				the Spirit of God have	