

But
de
C
1161

2 Corinthians Ch 2 (NKJV)

1 Reason	I determined this within myself, that krinō houtos emautou VAAI1S RD-ASN RF1DSM 2919 5124 1683 • I would not come again to you ho mē erchomai palin pros sy DASN BN TN VAAN B P RP2AP 3588 3361 2064 3825 4314 5209 in sorrow. en lypē P NDSF 1722 3077
2 a Reason (1)	For if I make you sorrowful, gar ei egō sy lypeō CAZ CAC RP1NS RP2AP VPAI1S 1063 1487 1473 5209 3076
b Implication	then who is he who makes me kai tis eimi ho egō CLN B RI-NSM VP-I3S DNSM RP1AS 2532 5101 2076 3588 3165 glad euphrainō VPAP-SNM 2165

c Qualification	but	the	one	who	is	made
	ei mē	ho				
	CAC BN TN	DNSM				
	1487 3361	3588				
	sorrowful	by	me	?		
	lypeō	ek	egō			
	VPPP-SNM	P	RP1GS			
	3076	1537	1700			
3 a Action	And	I	wrote	this		
	kai		graphō	houtos		
	CLN		VAAI1S	RD-ASN		
	2532		1125	5124		
	very		thing to	you ,		
	autos			sy		
	RP3ASN JASN			RP2DP		
	846			5213		
b Purpose (Neg.)	lest	,				
	hina mē					
	CAP BN TN					
	2443 3361					
c Background-Action (d)	when I	came	, I should have			
	erchomai			echō		
	VAAP-SNM			VPAS1S		
	2064			2192		
d Continuation (b)	sorrow	over those from	whom	I		
	lypē	apo		hos	egō	
	NASF	P		RR-GPM	RP1AS	
	3077	575		3739	3165	

	ought to have joy ,					
	dei chairō					
	VIAI3S VPAN					
	1163 5463					
e Expansion	having confidence in you all that					
	peithō epi sy pas hoti					
	VRAP-SNM P RP2AP JAPM CSC					
	3982 1909 5209 3956 3754					
	my joy is the joy of					
	ho emos chara eimi					
	DNSF JNSF RS1NSF NNSF VPAI3S					
	3588 1699 5479 2076					
	you all .					
	sy pas					
	RP2GP JGPM					
	5216 3956					
4 a Manner	For out of much affliction and					
	gar ek polys thipsis kai					
	CLX P JGSF NGSF CLN					
	1063 1537 4183 2347 2532					
	anguish of heart I wrote to you ,					
	synochē kardia graphō sy					
	NGSF NGSF VAAI1S RP2DP					
	4928 2588 1125 5213					
	with many tears ,					
	dia polys dakryon					
	P JGPN NGPN					
	1223 4183 1144					

b Rejection	not ou CLK TN B 3756	that you should be grieved, hina CAP 2443	lypeō VAPS2P 3076
c Suggestion	but alla CLK CLC 235	that you might know the hina CAP 2443	ginōskō ho VAAS2P DASF 1097 3588
		love	
		agapē	
		NASF	
		26	
d Characterization	which hos RR-ASF 3739	I have so abundantly for echō VPAI1S 2192	perissoterōs eis B P 4056 1519
		you .	
		sy	
		RP2AP	
		5209	
5 a Condition (5b-5c)		But if anyone has de ei tis CLN CAC RX-NSM 1161 1487 5100	
		caused grief , lypeō VRAI3S 3076	

b Rejection	he has not grieved me , ou lypeō egō CLK TN B VRAI3S RP1AS 3756 3076 1691
c Suggestion	but alla CLK CLC 235
e Continuation (c)	all of you pas sy JAPM RP2AP 3956 5209
d Parenthetical	to some extent • — not to be apo meros hina mē P NGSN CAP BN TN 575 3313 2443 3361 too severe. epibareō VPAS1S 1912
6 Pronouncement	This punishment which was inflicted • ho epitimia houtos ho DNSF NNSF RD-NSF DNSF 3588 2009 3778 3588 by the majority is sufficient for hypo ho polys hikanos P DGPM JGPMC JNSN 5259 3588 4119 2425

	such	a man,			
	ho	toioutos			
	DDSM	RD-DSM			
	3588	5108			
7 a Result	so	that,	on	the contrary,	you ought
	hōste		tounantion		sy
	CAR		B DASN		RP2AP
	5620		5121		5209
	rather	to	forgive		
	mallon		charizomai		
	B		VAMN		
	3123		5483		
b Result	and	comfort			
	kai	parakaleō			
	CLN	VAAN			
	2532	3870			
Supplied	him,				
c Purpose (Neg.)	lest	perhaps	such	a one be	
	mē pōs		ho	toioutos	
	TN	CAP	TX	RD-NSM	
	3361	4458		3588	5108
	swallowed	up	with	too	much
	katapinō		ho	perissoteros	
	VAPSʒS		DDSF	JDSFC	
	2666		3588	4053	
	sorrow.				
	lypē				
	NDSF				
	3077				

8 Inference	Therefore I urge you to reaffirm your dio parakaleō sy kyroō CLI VPAI1S RP2AP VAAN 1352 3870 5209 2964 love to him . agapē eis autos NASF P RP3ASM 26 1519 846
9 a Purpose	For to this end I also wrote, gar eis houtos kai graphō CAZ P RD-ASN BE TE VAAI1S 1063 1519 5124 2532 1125
b Purpose	that I might put you to the test , hina sy ginōskō ho dokimē CAP RP2GP VAAS1S DASF NASF 2443 5216 1097 3588 1382
c Condition (b)	whether you are obedient in all ei eimi hypēkoos eis pas TI C VPAI2P JNPM P JAPN 1487 2075 5255 1519 3956 things.

10a Pronouncement	Now whom you forgive anything, I de hos charizomai tis egō CLN RR-DSM VPUI2P RX-ASN RP1NS 1161 3739 5483 5100 1473
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also forgive.

kai

BE TE

2532

c Reason

For

gar

CAZ

1063

d Condition (e)

if indeed I have forgiven anything, I
ei kai egō charizomai tis
CAC C RP1NS VRUI1S RX-ASN
1487 2532 1473 5483 5100

have forgiven that one
charizomai hos
VRUI1S RR-DSM
5483 3739

e Cause

for your sakes in the presence of Christ,
dia sy en prosōpon Christos
P RP2AP P NDSN NGSM
1223 5209 1722 4383 5547

11a Purpose (Neg.)

lest Satan should take
hina mē ho Satanas pleonekteō
CAP BN TN DGSM NGSM VAPS1P

2443 3361 3588 4567
advantage of us • ;
hypo
P
5259

b Reason for we are not ignorant of his
gar ou agnoeō autos
CAZ BN TN VPAI1P RP3GSM
1063 3756 50 846
devices .
ho noēma
DAPN NAPN
3588 3540

12a Background-Action (13a) Furthermore, when I came to
de erchomai eis
CLT VAAP-SNM P
1161 2064 1519
Troas
ho Trōas
DASF NASF
3588 5174

b Purpose to preach Christ's gospel ,
eis ho Christos ho euangelion
P DGSM NGSM DASN NASN
1519 3588 5547 3588 2098

c Parenthetical and a door was opened to me by the
kai thyra anoigō egō en
CLN NGSF VRPP-SGF RP1DS P
2532 2374 455 3427 1722
Lord ,
kyrios
NDSM
2962

13a **Experience** I had no rest in my spirit ,
echō ou anesis egō ho pneuma
VRAI1S CLK TN B NASF RP1GS DDSN NDSN
2192 3756 425 3450 3588 4151

Supplied because

b **Cause** I did not find Titus my
egō mē ho heuriskō Titos egō
RP1AS BN TN DDSN DDSM VAAN NASM RP1GS
3165 3361 3588 2147 5103 3450
brother ;
ho adelphos
DASM NASM
3588 80

c **Correction** but
alla
CLK CLC
235

d **Background-Action** (e) taking my leave of them ,
apotassō autos
VAMP-SNM RP3DPM
657 846

e **Continuation** (c) I departed for Macedonia.
exerchomai eis Makedonia
VAAI1S P NASF
1831 1519 3109

14a Thanksgiving

Now thanks be to God
 de charis ho theos
 CLT CLC NNSF DDSM NDSM
 1161 5485 3588 2316

b Characterization who always leads us in triumph in
 ho pantote thriambeuō egō en
 DDSM B VPAP-SDM RP1AP P
 3588 3842 2358 2248 1722

Christ ,
 ho Christos
 DDSM NDSM
 3588 5547

c Characterization and through us diffuses the fragrance of
 kai dia egō phaneroō ho osmē
 CLN P RP1GP VPAP-SDM DASF NASF
 2532 1223 2257 5319 3588 3744

His knowledge in every place.
 autos ho gnōsis en pas topos
 RP3GSM DGSF NGSF P JDSM NDSM
 846 3588 1108 1722 3956 5117

15 Cause

For we are to God the fragrance of
 hoti eimi ho theos euōdia
 CAZ VPAI1P DDSM NDSM NNSF
 3754 2070 3588 2316 2175

Christ among those who are being
 Christos en ho
 NGSM P DDPM
 5547 1722 3588

saved and among those who are
 sōzō kai en ho
 VPPP-PDM CLN P DDPM
 4982 2532 1722 3588

perishing.

apollymi
VPUP-PDM

622

16a Characterization To the one • we are the aroma of

hos men osmē
RR-DPM TK C NNSF
3739 3303 3744

death leading to death ,
thanatos eis thanatos
NGSM P NASM
2288 1519 2288

b Characterization and to the other the aroma of life
de hos osmē zōē
CLK CLC RR-DPM NNSF NGSF
1161 3739 3744 2222

leading to life .
eis zōē
P NASF
1519 2222

c Question And who is sufficient for these things?
kai tis hikanos pros houtos
CLN RI-NSM JNSM P RD-APN
2532 5101 2425 4314 5023

17a Reason (16c) For we are not , as so many ,
gar eimi ou hōs ho polys
CLX VPAI1P CLK TN B CAM DNPM JNPM
1063 2070 3756 5613 3588 4183

- peddling the word of God ;
 kapēleuō ho logos ho theos
 VPAP-PNM DASM NASM DGSM NGSM
 2585 3588 3056 3588 2316
- b Reason** (16c) but as of sincerity,
 alla hōs ek eilikrineia
 CLK CLC CAM P NGSF
 235 5613 1537 1505
- c Reason** (16c) but as from God , we speak in the
 alla hōs ek theos laleō
 CLK CLC CAM P NGSM VPAI1P
 235 5613 1537 2316 2980
- sight of God in Christ .
- katenōpion ho theos en Christos
 P DGSM NGSM P NDSM
 2714 3588 2316 1722 5547

Greek Morphology Codes (Logos)

Part of Speech

- B – Adverb
- C – Conjunction
- D – Article
- I – Interjection
- J – Adjective
- N – Noun**
- P – Preposition
- R – Pronoun
- T – Particle
- V – Verb**
- X – Indeclinable

Case

- (*fArt, Adj, Nouns*)
- A – Accusative
 - D – Dative**
 - G – Genitive
 - N – Nominative
 - V – Vocative

Adverb/Particle Type

- C – Conditional
- E – Emphatic
- I – Interrogative
- K – Correlative
- N – Negative
- P – Place
- S – Superlative
- X – Indefinite

Number (*fArt, Adj, Nouns*)

- D – Dual
- P – Plural
- S – Singular

Gender (*fArt, Adj, Nouns*)

Verbs

Tense

- A – Aorist
- F – Future
- I – Imperfect
- L – Pluperfect
- P – Present
- R – Perfect
- T – Future Perfect

Voice

- A – Active
- M – Middle
- P – Passive
- U – Deponent (M,P)

Mood

- I – Indicative
- M – Imperative
- N – Infinitive
- O – Optative
- P – Participle
- S – Subjunctive

Case

- A – Accusative
- D – Dative
- G – Genitive
- N – Nominative
- V – Vocative

Number

- D – Dual
- P – Plural
- S – Singular

Gender

- F – Feminine
- M – Masculine
- N – Neuter

Degree

- (for Adj & Nouns)
- C – Comparative
 - O – Other
 - P – Positive
 - S – Superlative

Pronoun Type

- C – Reciprocal
- D – Demonstrative
- F – Reflexive
- I – Interrogative
- K – Correlative
- N – Negative
- P – Personal
- R – Relative
- S – Possessive
- X – Indefinite

Pronoun Subtype

- A – Intensive Attributive
- P – Intensive Predicative

Conjunction Subtype

- AC – Adverbial Conditional
- AD – Adverbial Declarative
- AL – Adverbial Local
- AM – Adverbial Comparative
- AN – Adverbial Concessive
- AP – Adverbial Purpose
- AR – Adverbial Result
- AT – Adverbial Temporal
- AZ – Adverbial Causal
- LA – Logical Ascensive
- LC – Logical Contrastive
- LD – Logical Disjunctive
- LI – Logical Inferential
- LK – Logical Correlative
- LM – Logical Emphatic
- LN – Logical Connective
- LT – Logical Transitional