

Colossians (NASB)

Chapter 3

1 Therefore if you have been raised up with Christ ,

oun	ei	Lemma* synegeirō	ho Christos
CLI	CAC	Morph Code** VAPI2P	DDSM NDSM
3767	1487	Strong's*** 4891	3588 5547

keep seeking the things above, where Christ

Codes beginning with "V" designate verbs.	zēteō	ho	anō	hou	ho Christos
Verbs with an "M" in the 4th position designate Imperatives (commands)	VPAM ₂ P	DAPN	BP	BP	DNSM NNSM
	2212	3588	507	3757	3588 5547

is , seated at the right hand of God .

eimi	kathēmai	en	dexios	ho theos
VPAI ₃ S	VPUP-SNM	P	JDSF	DGSM NGSM
2076	2521	1722	1188	3588 2316

2 Set your mind on the things above, not on the things

phroneō	ho	anō	mē	ho
VPAM ₂ P	DAPN	BP	BN TN	DAPN
5426	3588	507	3361	3588

that are on earth .

epi	ho gē
P	DGSF NGSF
1909	3588 1093

3 For you have died and your life is hidden with

gar	apothnēskō	kai	sy	ho zōē	kryptō	syn
CAZ	VAAI2P	CLN	RP2GP	DNSF	NNSF	VRPI ₃ S P
1063	599	2532	5216	3588 2222	2928	4862

Christ in God .

ho Christos	en	ho theos
DDSM	NDSM	P
3588 5547	1722	3588 2316

***Lemma:** the transliterated, dictionary form of the original Greek (NT) word.

****Morphology Code:** the Greek word form (inflections) that designates the particular word's literary function (see last page in this booklet)

*****Strong's Number:** Useful to find (1) other NT uses, and (2) see an expanded definition. For example, do a web search using: "Strong's G4891"

4When Christ , who is our life , is revealed, then

hotan	ho Christos	sy	ho zōē	phaneroō	tote
CAT	DNSM NNSM	RP2GP	DNSF NNSF	VAPS ₃ S	B
3752	3588 5547	5216	3588 2222	5319	5119

you also will be revealed with Him in glory.

sy	kai	phaneroō	syn	autos	en	doxa
RP2NP	BE TE	VFPi ₂ P	P	RP3DSM	P	NDSF
5210	2532	5319	4862	846	1722	1391

5Therefore consider the members of your earthly

oun	nekroō	ho	melos	ho epi ho gē
CLI	VAAM ₂ P	DAPN	NAPN	DAPN P DGSF NGSF
3767	3499	3588	3196	3588 1909 3588 1093

body as dead to immorality, impurity, passion, evil
porneia akatharsia pathos kakos
NASF NASF NASN JASF
4202 167 3806 2556

desire , and greed , which amounts to idolatry .

epithymia	kai	ho pleonexia	hostis	eimi	eidōlolatria
NASF	CLN	DASF	NASF	VPAI ₃ S	NNSF
1939	2532	3588	4124	3748	2076
					1495

6For it is because of these things that the wrath of

dia	hos	ho	orgē
P	RR-APN	DNSF	NNSF
1223	3739	3588	3709

God will come upon the sons of disobedience,
ho theos erchomai epi ho huios ho apeitheia
DGSM NGSM VPUI₃S P DAPM NAPM DGSF NGSF
3588 2316 2064 1909 3588 5207 3588 543

7and in them you also once walked, when you were

en	hos	sy	kai	pote	peripateō	hote
P	RR-DPM	RP2NP	BE TE	BX TX	VAAI ₂ P	CAT
1722	3739	5210	2532	4218	4043	3753

living in them .

zaō en houtos

VIAI2P P RD-DPM

2198 1722 5125

8But now you also , put them all aside: anger,

de	nyni	sy	kai	apotithēmi	ho pas	orgē
CLC	BK	RP2NP	BE	TE	DAPN	NASF
1161	3570	5210	2532	659	3588	3956
						3709

wrath, malice, slander ,and abusive speech from

thymos	kakia	blasphēmia	aischrologia	ek
NASM	NASF	NASF	NASF	P
2372	2549	988	148	1537

your mouth .

sy	ho stoma	
RP2GP	DGSN	NGSN
5216	3588	4750

9Do not lie to one another, since you laid

mē	pseudomai	eis	allēlōn	apekdyomai
BN	TN	VPMM2P	P	RC-APM
3361	5574	1519	240	554

aside the old self with its evil practices ,

ho	palaios	anthrōpos	syn	autos	ho praxis
DASM	JASM	NASM	P	RP3GSM	DDPF NDPF
3588	3820	444	4862	846	3588 4234

10and have put on the new self who is being

kai	endyō	ho	neos	ho
CLN	VAMP-PNM	DASM	JASM	DASM
2532	1746	3588	3501	3588

renewed to a true knowledge according to the image of

anakainoō	eis	epignōsis	kata	eikōn
VPPP-SAM	P	NASF	P	NASF
341	1519	1922	2596	1504

the One who created him —
 ho ktizō autos
 DGSM VAAP-SGM RP3ASM
 3588 2936 846

11a renewal in which there is no distinction between

hopou eni ou
 CAL VPAI3S BN TN
 3699 1762 3756

Greek and Jew , circumcised and uncircumcised ,
 Hellēn kai Ioudaios peritomē kai akrobystia
 NNSM CLN JNSM NNSF CLN NNSF
 1672 2532 2453 4061 2532 203

barbarian , Scythian , slave and freeman , but Christ is
 barbaros Skythēs doulos eleutheros alla Christos
 JNSM NNSM NNSM JNSM CLC NNSM
 915 4658 1401 1658 235 5547

all , and in all .

ho pas kai en pas
 DNPN JNPN CLN P JDPN
 3588 3956 2532 1722 3956

12 So , as those who have been chosen of God , holy
 oun hōs eklektos ho theos hagios
 CLI CAM B JNPM DGSM NGSM JNPM
 3767 5613 1588 3588 2316 40

and beloved , put on a heart of compassion ,
 kai agapaō endyō splanchnon oiktirmos
 CLN VRPP-PNM VAMM2P NAPN NGSM
 2532 25 1746 4698 3628

kindness , humility , gentleness and patience ;
 chrēstotēs tapeinophrosynē prautēs makrothymia
 NASF NASF NASF NASF
 5544 5012 4240 3115

- 13 bearing with one another, and forgiving each other,
 anechomai allēlōn kai charizomai heautou
 VPUP-PNM RC-GPN CLN VPUP-PNM RF2DPM
 430 240 2532 5483 1438
- whoever has a complaint against anyone; just as
 ean tis echō momphē pros tis kathōs
 CAC RX-NSM VPAS₃S NASF P RX-ASM CAM
 1437 5100 2192 3437 4314 5100 2531
- the Lord forgave you , so also should
 kai ho kyrios charizomai sy houtōs kai
 BE TE DNSM NNSM VAMI₃S RP2DP B BE TE
 2532 3588 2962 5483 5213 3779 2532
- you .
 sy
 RP2NP
 5210
- 14 • Beyond all these things put on love , which
 de epi pas houtos ho agapē hos
 CLN P JDPN RD-DPN DASF NASF RR-NSN
 1161 1909 3956 5125 3588 26 3739
- is the perfect bond of unity.
 eimi ho teleiotēs syndesmos
 VPAI₃S DGSF NGSF NNSM
 2076 3588 5047 4886
- 15 • Let the peace of Christ rule in your hearts ,
 kai ho eirēnē ho Christos brabeuō en sy ho kardia
 CLN DNSF NNSF DGSM NGSM VPAM₃S P RP2GP DDPF NDPF
 2532 3588 1515 3588 5547 1018 1722 5216 3588 2588
- to which indeed you were called in one body; and
 eis hos kai kaleō en heis sōma kai
 P RR-ASF BE TE VAPI₂P P JDSN NDSN CLN
 1519 3739 2532 2564 1722 1520 4983 2532

be thankful .

ginomai eucharistos

VPUM₂P JNPM

1096 2170

16 Let the word of Christ richly dwell within you ,

ho logos ho Christos plousiōs enoikeō en sy
DNSM NNSM DGSM NGSM B VPAM₃S P RP₂DP
3588 3056 3588 5547 4146 1774 1722 5213

with all wisdom teaching and admonishing one another

en pas sophia didaskō kai noutheteō heautou
P JDSF NDSF VPAP-PNM CLN VPAP-PNM RF₃APM
1722 3956 4678 1321 2532 3560 1438

with psalms and hymns and spiritual songs, singing
psalmos hymnos pneumatikos ōdē adō
NDPM NDPM JDPF NDPF VPAP-PNM
5568 5215 4152 5603 103

with thankfulness in your hearts to God .

en charis en sy ho kardia ho theos
P NDSF P RP₂GP DDPF NDPF DDSM NDSM
1722 5485 1722 5216 3588 2588 3588 2316

17 • Whatever you do in word or • deed,

kai pas hos tis ean poieō en logos ē en ergon
CLNJASN RR-ASN RX-ASN TC VPAS₂P P NDSM CLD P NDSN
2532 3956 3739 5100 1437 4160 1722 3056 2228 1722 2041

do all in the name of the Lord Jesus, giving thanks

pas en onoma kyrios Iēsous eucharisteō
JAPN P NDSN NGSM NGSM VPAP-PNM
3956 1722 3686 2962 2424 2168

through Him to God the Father.

dia autos ho theos patēr
P RP₃GSM DDSM NDSM NDSM
1223 846 3588 2316 3962

18	Wives	, be subject to your husbands , as is ho gynē	hypotassō	ho anēr hōs
	DVPF DNPF NVPF NNPF		VPMM2P	DDPM NDPM CAM
	3588 1135		5293	3588 435 5613
	fitting in the Lord .			
	anēkō en kyrios			
	VIAI3S P NDSM			
	433 1722 2962			
19	Husbands	, love your wives and do not ho anēr agapaō	ho gynē kai mē	
	DVPM DNPM NVPM NNPM	VPAM2P	DAPF NAPF CLN	BN TN
	3588 435	25	3588 1135 2532	3361
	be embittered against them .			
	pikrainō pros autos			
	VPPM2P P RP3APF			
	4087 4314 846			
20	Children	, be obedient to your parents in ho teknon hypakouō	ho goneus kata	
	DVPN DNPN NVPN NNPN	VPAM2P	DDPM NDPM P	
	3588 5043	5219	3588 1118 2596	
	all things, for this is well-pleasing to the			
	pas gar houtos eimi euarestos en			
	JAPN CAZ RD-NSN VPAI3S JNSN P			
	3956 1063 5124 2076 2101 1722			
	Lord .			
	kyrios			
	NDSM			
	2962			

21	Fathers	, do not exasperate your ho patēr	mē erethizō sy	
	DVPM DNPM NVPM NNPM	BN TN	VPAM2P	RP2GP
	3588 3962	3361	2042	5216
	children , so that they will not lose heart.			
	ho teknon hina		mē athymeō	
	DAPN NAPN CAP		BN TN VPAS3P	
	3588 5043 2443		3361 120	
22	Slaves	, in all things obey those who		
	ho doulos	kata pas	hypakouō ho	
	DVPM DNPM NVPM NNPM	P JAPN	VPAM2P	DDPM
	3588 1401	2596 3956	5219	3588
	are your masters on earth, not with external			
	kyrios kata sarx		mē en ophthalmodoulia	
	NDPM P NASF		BN TN P	NDPF
	2962 2596 4561		3361 1722	3787
	service, as those who <i>merely</i> please men, but with			
	hōs		anthrōpareskos	alla en
	CAM		JNPM	CLC P
	5613		441	235 1722
	sincerity of heart, fearing the Lord.			
	haplotēs kardia phobeō ho kyrios			
	NDSF NGSF VPUP-PNM DASM NASM			
	572 2588 5399 3588 2962			
23	Whatever you do , do your work heartily, as for			
	hos ean	poieō ergazomai	ek psychē hōs	
	RR-ASN TC	VPAS2P VPUM2P	P NGSF CAM B	
	3739 1437	4160 2038	1537 5590	5613
	the Lord rather than for men ,			
	ho kyrios kai ou		anthrōpos	
	DDSM NDSM CLN BN TN		NDPM	
	3588 2962 2532 3756		444	

24 knowing that from the Lord you will receive the
oida hoti apo kyrios apolambanō ho
VRAP-PNM CSC P NGSM VFMI₂P DASF
1492 **3754** **575** **2962** **618** **3588**

reward of the inheritance. It is the Lord Christ
antapodosis ho klēronomia ho kyrios Christos
NASF DGSF NGSF DDSM NDSM NDSM
469 **3588** **2817** **3588** **2962** **5547**

whom you serve .
douleuō

VPAM₂P VPAI₂P
1398

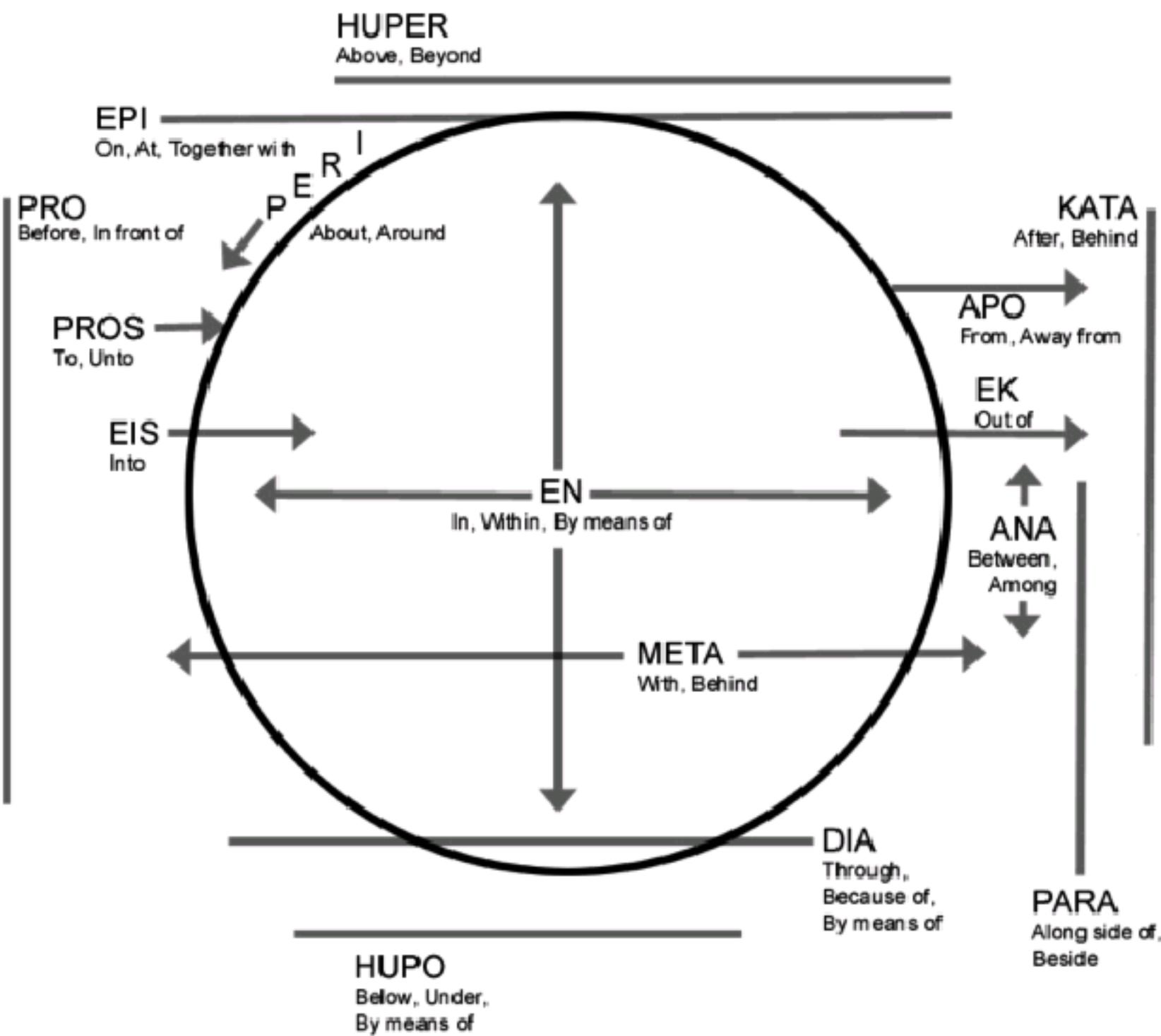
25 For he who does wrong will receive the
gar ho adikeō komizō
CAZ DNSM VPAP-SNM VFMI₃S
1063 **3588** **91** **2865**

consequences of the wrong which he has done, and that
adikeō hos kai
VAAI₃S RR-ASN CLN
91 **3739** **2532**

• without partiality .

eimi ou prosōpolēmpsia
VPAI₃S BN TN NNSF
2076 **3756** **4382**

The Actions of the Greek Preposition



OTHER MINOR PREPOSITIONS

ANTI - instead of, in place of

AXRIS - until, up to

EMPROSTHEN - in the presence of

ENEKA - for the sake of

ENOPOIN - (standing) before

EOS - until

XARIN - because of

Xoris - apart from, without

SIDE NOTE:

Prepositions are translated according to the context of the sentence or phrase they appear in.

The above chart approximates actions and positions of the normal translation - apart from context that would dictate a different translation.

Special Thanks to:

Dr. Herbert Henry Ehrenstein,
Author and Bible Teacher
for the use of this chart

Simplified Logos Morphology Codes

Nouns & Verbs

Nxxxx
N Nouns

NDxx
D Dative CASE
• Indirect Object
• Location
• Cause / Sphere of

NDxM
NDxF
NDxN

NDSx
NDPx

M, F, or N
Masculine
Feminine
Neuter

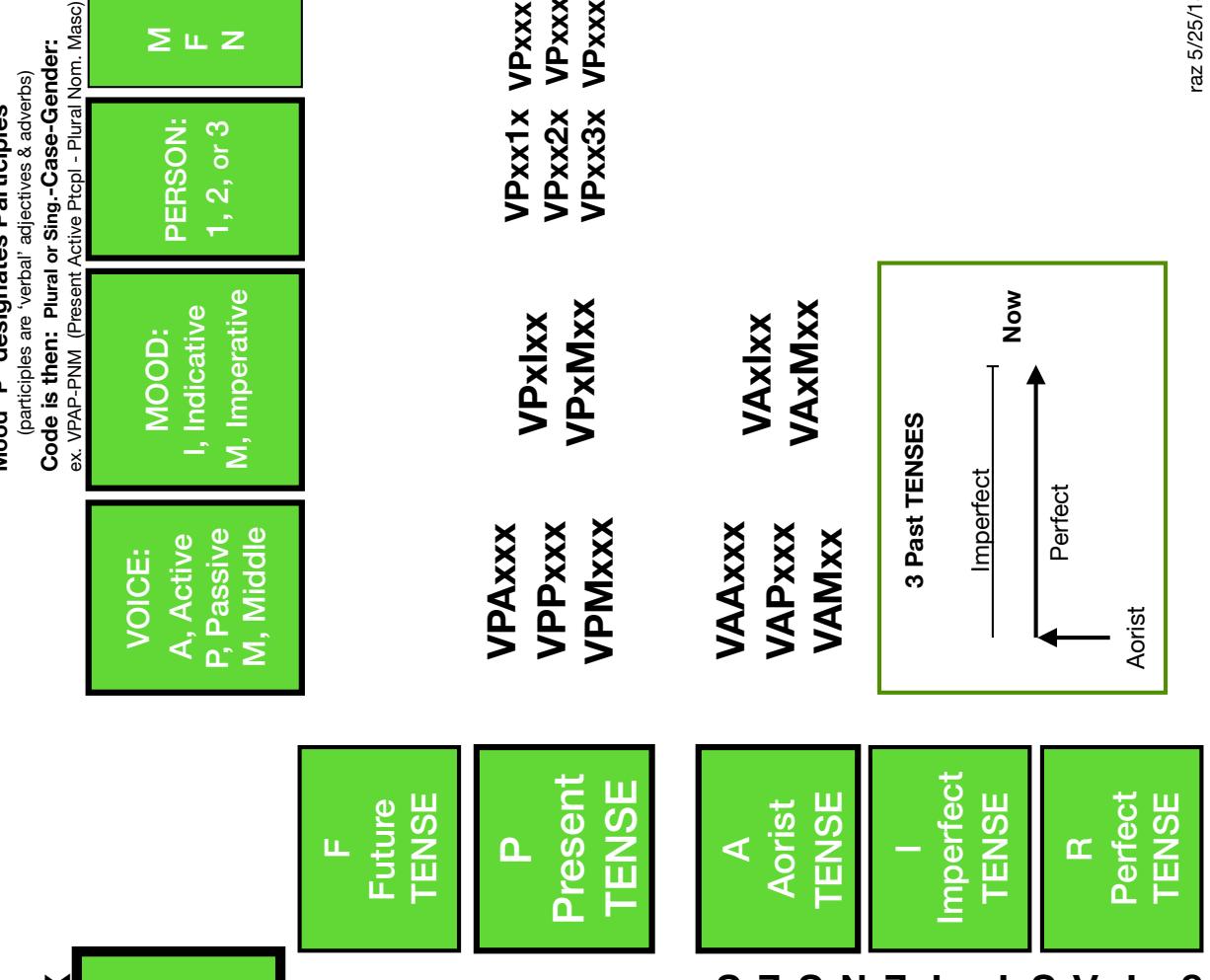
S or P
Singular
Plural

NGxx
G Genitive CASE

NGxM
NGxF
NGxN

NGSx
NGPx

Possession
(Ownership)
[with one important
category of exception]



Greek Morphology Codes (Logos)

Part of Speech

- B – Adverb
- C – Conjunction
- D – Article
- I – Interjection
- J – Adjective
- N – Noun**
- P – Preposition
- R – Pronoun
- T – Particle
- V – Verb**
- X – Indeclinable

Case

- (*fArt, Adj, Nouns*)
- A – Accusative
 - D – Dative**
 - G – Genitive
 - N – Nominative
 - V – Vocative

Adverb/Particle Type

- C – Conditional
- E – Emphatic
- I – Interrogative
- K – Correlative
- N – Negative
- P – Place
- S – Superlative
- X – Indefinite

Number (*fArt, Adj, Nouns*)

- D – Dual
- P – Plural
- S – Singular

Gender (*fArt, Adj, Nouns*)

Verbs

Tense

- A – Aorist
- F – Future
- I – Imperfect
- L – Pluperfect
- P – Present
- R – Perfect
- T – Future Perfect

Voice

- A – Active
- M – Middle
- P – Passive
- U – Deponent (M,P)

Mood

- I – Indicative
- M – Imperative
- N – Infinitive
- O – Optative
- P – Participle
- S – Subjunctive

Case

- A – Accusative
- D – Dative
- G – Genitive
- N – Nominative
- V – Vocative

Number

- D – Dual
- P – Plural
- S – Singular

Gender

- F – Feminine
- M – Masculine
- N – Neuter

Degree

- (for Adj & Nouns)
- C – Comparative
 - O – Other
 - P – Positive
 - S – Superlative

Pronoun Type

- C – Reciprocal
- D – Demonstrative
- F – Reflexive
- I – Interrogative
- K – Correlative
- N – Negative
- P – Personal
- R – Relative
- S – Possessive
- X – Indefinite

Pronoun Subtype

- A – Intensive Attributive
- P – Intensive Predicative

Conjunction Subtype

- AC – Adverbial Conditional
- AD – Adverbial Declarative
- AL – Adverbial Local
- AM – Adverbial Comparative
- AN – Adverbial Concessive
- AP – Adverbial Purpose
- AR – Adverbial Result
- AT – Adverbial Temporal
- AZ – Adverbial Causal
- LA – Logical Ascensive
- LC – Logical Contrastive
- LD – Logical Disjunctive
- LI – Logical Inferential
- LK – Logical Correlative
- LM – Logical Emphatic
- LN – Logical Connective
- LT – Logical Transitional