

# Colossians 1:

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NKJV Clausal Interlinear (mss, lemma, root), Codes, Strong's #

0 Imperative verbs; 3 Subjunctives: vs. 9, 18, 28

## 1 a Sender

NKJV	Paul , an apostle of Jesus Christ			
mss	Παῦλος <sub>1</sub>	→ ἀπόστολος <sub>2</sub>	→ Ἰησοῦ <sub>3</sub> Χριστοῦ <sub>4</sub>	
lemma	Παῦλος	ἀπόστολος	Ἰησοῦς	Χριστός
root	Παυλος	στελλω	Ιησους	Χριστος
Morph Code	NNSM	NNSM	NGSM	NGSM
Strong's #	3972	652	2424	5547
	by the will of God ,			
	διὰ <sub>5</sub>	→ θελήματος <sub>6</sub>	→ Θεοῦ <sub>7</sub>	
	διά	θέλημα	θεός	
	δια	θελω	θεος	
	P	NGSN	NGSM	
	1223	2307	2316	

## b Accompaniment and Timothy our brother ,

καὶ <sub>8</sub>	Τιμόθεος <sub>9</sub>	•	ὁ <sub>10</sub>	ἀδελφὸς <sub>11</sub>
καί	Τιμόθεος		ὁ	ἀδελφός
και	Τιμοθεος		ο	αδελφος
CLN	NNSM		DNSM	NNSM
2532	5095		3588	80

## 2 a Recipient

To	the	saints and faithful brethren		
►4	τοῖς <sub>1</sub>	ἅγιοις <sub>4</sub> καὶ <sub>5</sub> πιστοῖς <sub>6</sub> ἀδελφοῖς <sub>7</sub>		
	ο	ἄγιος	καὶ	πιστός
	o	αγιος	και	πιστευω
DDPM	JDPM	CLN	JDPM	NDPM
3588	40	2532	4103	80

Dative Cases  
are highlighted by  
blue boxes

in	Christ	who are	in	Colosse :
ἐν <sub>8</sub>	Χριστῷ <sub>9</sub>	•	•	ἐν <sub>2</sub> Κολοσσαῖς <sub>3</sub>
ἐν	Χριστός			ἐν Κολοσσαί
εν	Χριστος			εν Κολοσσαι
P	NDSM		P	NDPF
1722	5547		1722	2857

## b Greeting

Grace to you and peace from God  
 χάρις<sub>10</sub> → ὑμῖν<sub>11</sub> καὶ<sub>12</sub> εἰρήνη<sub>13</sub> ἀπὸ<sub>14</sub> Θεοῦ<sub>15</sub>  
 χάρις σύ καί εἰρήνη ἀπό θεός  
 χαιρω συ και ειρηνη απο θεος  
 NNSF RP2DP CLN NNSF P NGSM  
 5485 5213 2532 1515 575 2316

our Father and the Lord Jesus  
 ἡμῶν<sub>17</sub> πατρὸς<sub>16</sub> καὶ<sub>18</sub> → Κυρίου<sub>19</sub> Ἰησοῦ<sub>20</sub>  
 ἐγώ πατέρ πατέρ καί κύριος Ἰησοῦς  
 εγω πατηρ πατηρ και κυριος Ιησους  
 RP1GP NGSM C NGSM NGSM  
 2257 3962 2532 2962 2424

Christ .

Χριστοῦ<sub>21</sub>  
 Χριστός  
 Χριστος  
 NGSM

5547

## 3 a Action

We give thanks to the God  
 → → Εὐχαριστοῦμεν<sub>1</sub> ►3 τῷ<sub>2</sub> Θεῷ<sub>3</sub>  
 εὐχαριστέω ὁ θεός  
 χαιρω ο θεος  
 VPAI1P DDSM NDSM  
 2168 3588 2316

and Father	of our Lord
καὶ <sub>4</sub> πατρὶ <sub>5</sub>	►6 ἡμῶν <sub>8</sub> τοῦ <sub>6</sub> Κυρίου <sub>7</sub>
καί πατέρ	ἐγώ ὁ κύριος
και πατηρ	εγω ο κυριος
C NDSM	RP1GP DGSM NGSM
2532 3962	2257 3588 2962

Jesus Christ ,

Ἰησοῦ<sub>9</sub> Χριστοῦ<sub>10</sub>

Ἰησοῦς Χριστός

Ιησους Χριστος

NGSM NGSM

2424 5547

b Co-occurrence

praying

προσευχόμενοι<sub>14</sub>

προσεύχομαι

ευχομαι

VPUP-PNM

4336

a Action

always for you ,

πάντοτε<sub>11</sub> περὶ<sub>12</sub> ὑμῶν<sub>13</sub>

πάντοτε περί σύ

πας περι συ

B P RP2GP

3842 4012 5216

4 a Reason

since we heard of your faith in

→ → ἀκούσαντες<sub>1</sub> ►2 ὑμῶν<sub>4</sub> τὴν<sub>2</sub> πίστιν<sub>3</sub> ἐν<sub>5</sub>

ἀκούω σύ ὁ πίστις ἐν

ακουω συ ο πιστευω εν

VAAP-PNM RP2GP DASF NASF P

191 5216 3588 4102 1722

Christ Jesus and of your love

Χριστῷ<sub>6</sub> Ἰησοῦ<sub>7</sub> καὶ<sub>8</sub> ►9 • τὴν<sub>9</sub> ἀγάπην<sub>10</sub>

Χριστός Ἰησοῦς καί ὁ ἀγάπη

Χριστος Ιησους και ο αγαπαω

NDSM NDSM CLN DASF NASF

5547 2424 2532 3588 26

## b Characterization

• for all the saints;

τὴν<sub>11</sub> εἰς<sub>12</sub> πάντας<sub>13</sub> τοὺς<sub>14</sub> ἀγίους<sub>15</sub>  
 ὁ εἰς πᾶς ὁ ἄγιος  
 ο εις 1 πας ο αγιος

DASF P JAPM DAPM JAPM  
 3588 1519 3956 3588 40

## 5 a Cause

because of the hope which is laid

διὰ <sub>1</sub>	►3	τὴν <sub>2</sub>	ἐλπίδα <sub>3</sub>	τὴν <sub>4</sub>	→ ἀποκειμένη <sub>5</sub>
διά		ὁ	ἐλπίς	ὁ	ἀπόκειμαι
δια		ο	ελπις	ο	κειμαι
P		DASF	NASF	DASF	VPUP-SAF
1223		3588	1680	3588	606

up for you in heaven,  
 ← → ὑμῖν<sub>6</sub> ἐν<sub>7</sub> τοῖς<sub>8</sub> οὐρανοῖς<sub>9</sub>,  
 σύ ἐν ὁ οὐρανός  
 συ εν ο ουρανος  
 RP2DP P DDPM NDPM  
 5213 1722 3588 3772

## b Characterization

of which you heard before

→ ἦν <sub>10</sub>	→ προηκούσατε <sub>11</sub>	←
ὅς	προακούω	
ος	ακουω	
RR-ASF	VAAI2P	
3739	4257	

in	the
ἐν <sub>12</sub>	τῷ <sub>13</sub>
ἐν	ὁ
εν	ο
P	DDSM
1722	3588

word	of	the	truth	of	the
λόγῳ <sub>14</sub>	►16	τῆς <sub>15</sub>	ἀληθείας <sub>16</sub>	►18	τοῦ <sub>17</sub>
λόγος		ὁ	ἀλήθεια		ὁ
λεγω		ο	αληθεια		ο
NDSM		DGSF	NGSF		DGSN
3056		3588	225		3588

gospel ,  
εὐαγγελίου<sub>18</sub>  
εὐαγγέλιον  
ευαγγελιον  
NGSN  
2098

### 6 a Arrival

which has come to you ,  
τοῦ<sub>1</sub> → παρόντος<sub>2</sub> εἰς<sub>3</sub> ὑμᾶς<sub>4</sub>  
ό πάρειμι εἰς σύ  
ο ειμι εις 1 συ  
DGSN VPAP-SGN P RP2AP  
3588 3918 1519 5209

### b Comparison

as it has also	in all the world ,
καθὼς <sub>5</sub> • • καὶ <sub>6</sub>	ἐν <sub>7</sub> παντὶ <sub>8</sub> τῷ <sub>9</sub> κόσμῳ <sub>10</sub>
καθώς	ἐν πᾶς ὁ κόσμος
ως κατα	εν πας ο κοσμος
CAM BE TE	P JDSM DDSM NDSM
2531 2532	1722 3956 3588 2889

and is bringing forth fruit,  
καὶ<sub>11</sub> ἐστὶ<sub>12</sub> καρποφορούμενον<sub>13</sub> ← ←  
καί εἰμι καρποφορέω  
και ειμι φερω καρπος  
CLN VPAI3S VPMP-SNN  
2532 2076 2592

### c Comparison

as it is also among you	
καθὼς <sub>14</sub> • • καὶ <sub>15</sub> ἐν <sub>16</sub> ὑμῖν <sub>17</sub>	
καθώς	καί ἐν σύ
ως κατα	και εν συ
CAM BE TE	P RP2DP
2531 2532	1722 5213

## d Temporal

since	•	the day you heard	
ἀφ' <sub>18</sub>	ἡζ <sub>19</sub>	→ ἡμέρας <sub>20</sub>	→ ἡκούσατε <sub>21</sub>
ἀπό	ὅς	ἡμέρα	ἀκούω
απο	ος	ημερα	ακουω
P	RR-GSF	NGSF	VAAI2P
575	3739	2250	191

## e Experience

and	knew	the	grace	of
καὶ <sub>22</sub>	ἐπέγνωτε <sub>23</sub>	τὴν <sub>24</sub>	χάριν <sub>25</sub>	→
καί	ἐπιγινώσκω	δ	χάρις	
και	γινωσκω	ο	χαιρω	
CLN	VAAI2P	DASF	NASF	
2532	1921	3588	5485	

God	in	truth ;	
τοῦ <sub>26</sub> Θεοῦ <sub>27</sub>	ἐν <sub>28</sub>	ἀληθείᾳ <sub>29</sub>	
ο θεός	ἐν	ἀλήθεια	
ο θεος	εν	αληθεια	
DGSM NGSM	P	NDSF	
3588 2316	1722	225	

## 7 a Comparison

as

καθὼς<sub>1</sub>

καθώς

ως κατα

CAM

2531

## b Source

you also learned from Epaphras,

► 3	καὶ <sub>2</sub>	ἐμάθετε <sub>3</sub>	ἀπὸ <sub>4</sub>	'Επαφρᾶ <sub>5</sub>
	καί	μανθάνω	ἀπό	'Επαφρᾶς
	και	μανθανω	απο	Επαφρας
	C	VAAI2P	P	NGSM
	2532	3129	575	1889

c Characterization

our	dear	fellow
ἡμῶν <sub>9</sub>	τοῦ <sub>6</sub> ἀγαπητοῦ <sub>7</sub>	συνδούλου <sub>8</sub>
ἐγώ	ὁ ἀγαπητός	σύνδουλος
εγω	ο αγαπαω	δουλος
RP1GP	DGSM JGSM	NGSM
2257	3588 27	4889

servant,

←

d Characterization

who	is	a	faithful
ὅς <sub>10</sub>	ἐστι <sub>11</sub>	► 15	πιστὸς <sub>12</sub>
ὅς	εἰμί		πιστός
ος	ειμι		πιστευω
RR-NSM	VPAI <sub>3</sub> S		JNSM
3739	2076		4103

minister of	Christ	on	your
διάκονος <sub>15</sub>	→ τοῦ <sub>16</sub> Χριστοῦ <sub>17</sub>	ὑπὲρ <sub>13</sub>	ἡμῶν <sub>14</sub>
διάκονος	ὁ Χριστός	ὑπέρ	σύ
διακονος	ο Χριστος	υπερ	συ
NNSM	DGSM NGSM	P	RP2GP
1249	3588 5547	5228	5216

behalf,

◀13

## 8 Characterization

who	also	declared	to	us
ὅ <sub>1</sub>	καὶ <sub>2</sub>	δηλώσας <sub>3</sub>	→	ἡμῖν <sub>4</sub>
ὅ	καί	δηλόω		ἐγώ
ο	καὶ	δηλος		εγω
DNSM	BE TE	VAAP-SNM		RP1DP
3588	2532	1213		2254
your	love	in the Spirit .		
ὑμῶν <sub>6</sub>	τὴν <sub>5</sub> ἀγάπην <sub>7</sub>	ἐν <sub>8</sub> → Πνεύματι <sub>9</sub>		
σύ	δ ἀγάπη	ἐν		πνεῦμα
συ	ο αγαπαω	εν		πνευμα
RP2GP	DASF NASF	P		NDSN
5216	3588 26	1722		4151

## 9 a Inference

For	this	reason	we	also ,
Διὰ <sub>1</sub>	τοῦτο <sub>2</sub>	←	ἡμεῖς <sub>4</sub>	καὶ <sub>3</sub>
διά	οὗτος		ἐγώ	καί
δια	ουτος		εγω	και
P	RD-ASN		RP1NP	BE TE
1223	5124		2249	2532

## b Background-Antecedent (c)since • the day we heard

ἀφ'	ἥς <sub>6</sub>	→	ἡμέρας <sub>7</sub>	→	ἡκούσαμεν <sub>8</sub>
ἀπό	ὅς		ἡμέρα		ἀκούω
απο	ος		ημερα		ακουω
P	RR-GSF		NGSF		VAAI1P
575	3739		2250		191

Supplied

it,

•

c Action	do not cease to pray for																										
►10	οὐ <sub>9</sub> πανόμεθα <sub>10</sub> → προσευχόμενοι <sub>13</sub> ὑπὲρ <sub>11</sub>	οὐ παύω προσεύχομαι ὑπέρ																									
	οὐ πανω ευχομαι υπερ																										
	BN TN VPMI1P VPUP-PNM P																										
	3756 3973 4336 5228																										
	you , and to ask																										
	ὅμῶν <sub>12</sub> καὶ <sub>14</sub> → αἰτούμενοι <sub>15</sub>	σύ καί αἰτέω																									
	σύ και αιτεω																										
	RP2GP CLN VPMP-PNM																										
	5216 2532 154																										
d Purpose	that you may be filled with the																										
	ἵνα <sub>16</sub> → → → πληρωθῆτε <sub>17</sub> ►19 τὴν <sub>18</sub>	ἵνα πληρώ πληρω																									
	ἵνα πληρω πληρω																										
	ἵνα πληρω πληρω																										
	CSC VAPS2P DASF																										
	2443 4137 3588																										
	knowledge of His will in																										
	ἐπίγνωσιν <sub>19</sub> ►20 αὐτοῦ <sub>22</sub> τοῦ <sub>20</sub> θελήματος <sub>21</sub> ἐν <sub>23</sub>	ἐπίγνωσις αὐτός ο θέλημα ἐν																									
	ἐπίγνωσις αὐτός ο θέλημα ἐν																										
	γινωσκω NASF RP3GSM DGSN NGSN P	αυτος ο θελω εν																									
	1922 846 3588 2307 1722																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td>all</td> <td>wisdom</td> <td>and</td> <td>spiritual</td> </tr> <tr> <td>πάσῃ<sub>24</sub></td> <td>σοφίᾳ<sub>25</sub></td> <td>καὶ<sub>26</sub></td> <td>πνευματικῇ<sub>28</sub></td> </tr> <tr> <td>πᾶς</td> <td>σοφίᾳ</td> <td>καί</td> <td>πνευματικός</td> </tr> <tr> <td>πας</td> <td>σοφος</td> <td>και</td> <td>πνευμα</td> </tr> <tr> <td>JDSF</td> <td>NDSF</td> <td>CLN</td> <td>JDSF</td> </tr> <tr> <td>3956</td> <td>4678</td> <td>2532</td> <td>4152</td> </tr> </tbody> </table>				all	wisdom	and	spiritual	πάσῃ <sub>24</sub>	σοφίᾳ <sub>25</sub>	καὶ <sub>26</sub>	πνευματικῇ <sub>28</sub>	πᾶς	σοφίᾳ	καί	πνευματικός	πας	σοφος	και	πνευμα	JDSF	NDSF	CLN	JDSF	3956	4678	2532	4152
all	wisdom	and	spiritual																								
πάσῃ <sub>24</sub>	σοφίᾳ <sub>25</sub>	καὶ <sub>26</sub>	πνευματικῇ <sub>28</sub>																								
πᾶς	σοφίᾳ	καί	πνευματικός																								
πας	σοφος	και	πνευμα																								
JDSF	NDSF	CLN	JDSF																								
3956	4678	2532	4152																								

understanding; that you	•	ύμᾶς <sub>2</sub>
συνέσει <sub>27</sub>	σύ	
σύνεσις		
ιημι	συ	
NDSF		RP2AP
4907		5209

### 10a Purpose

may	walk	worthy	of	the	Lord ,
→ περιπατῆσαι <sub>1</sub>	άξιως <sub>3</sub>	► 5	τοῦ <sub>4</sub>	Κυρίου <sub>5</sub>	
περιπατέω	άξιως	ό	κύριος		
πατεω	αξιος	ο	κυριος		
VAAN	B	DGSM	NGSM		
4043	516	3588	2962		

fully pleasing Him,  
 εἰς<sub>6</sub> πᾶσαν<sub>7</sub> ἀρεσκείαν<sub>8</sub> •  
 εἰς πᾶς ἀρεσκεία  
 εις 1 πας αρесκω  
 P JASF NASF  
 1519 3956 699

### b Expansion

being fruitful

→ καρποφοροῦντες <sub>13</sub>	
καρποφορέω	
φερω καρπος	
VPAP-PNM	

2592

### a Purpose

in every good work	
ἐν <sub>9</sub> παντὶ <sub>10</sub> ἀγαθῷ <sub>12</sub> ἔργῳ <sub>11</sub>	
ἐν πᾶς ἀγαθός ἔργον	
εν πας αγαθос εргон	
P JDSN JDSN NDSN	
1722 3956 18 2041	

## c Expansion

	and increasing in the knowledge of			
καὶ <sub>14</sub>	αὐξανόμενοι <sub>15</sub>	εἰς <sub>16</sub>	τὴν <sub>17</sub>	ἐπιγνώσιν <sub>18</sub> →
καί	αὐξάνω	εἰς	ό	ἐπίγνωσις
καὶ	αυξανω	εις <sub>1</sub>	ο	γινωσκω
CLN	VPPP-PNM	P	DASF	NASF
2532	837	1519	3588	1922
	God ;			
τοῦ <sub>19</sub>	Θεοῦ <sub>20</sub>			
ο θεός				
ο θεος				
DGSM NGSM				
3588 2316				

Here begins a parenthesis, expounding on the deep things ("the knowledge of God") by which we have been "qualified" and "made partakers of the inheritance."

## 11 Expansion

strengthened	with	all	might ,
δυναμούμενοι <sub>4</sub>	ἐν <sub>1</sub>	πάσῃ <sub>2</sub>	δυνάμει <sub>3</sub>
δυναμόω	ἐν	πᾶς	δύναμις
δυναμαι	εν	πας	δυναμαι
VPPP-PNM	P	JDSF	NDSF
1412	1722	3956	1411
according	to	His	glorious
κατὰ <sub>5</sub>	←	αὐτοῦ <sub>10</sub>	τῆς <sub>8</sub> δόξης <sub>9</sub>
κατά		αὐτός	ο δόξα
κατα		αυτος	ο δοκεω
P		RP3GSM	DGSF NGSF
2596		846	3588 1391
power , for	all	patience	and
τὸ <sub>6</sub> κράτος <sub>7</sub>	εἰς <sub>11</sub>	πᾶσαν <sub>12</sub>	ὑπομονὴν <sub>13</sub>
ο κράτος	εἰς	πᾶς	ὑπομονή
ο κρατος	εις <sub>1</sub>	πας	μενω
DASN NASN	P	JASF	NASF
3588 2904	1519	3956	5281
			CLN

longsuffering with joy ;

μακροθυμίαν <sub>15</sub>	μετὰ <sub>16</sub>	χαρᾶς <sub>17</sub>
μακροθυμία	μετά	χαρά
μακροθυμεω	μετα	χαιρω
NASF	P	NGSF

3115      3326    5479

## 12 Expansion

giving	thanks	to	the	Father
εὐχαριστοῦντες <sub>1</sub>	←	►3	τῷ <sub>2</sub>	πατρὶ <sub>3</sub>
εὐχαριστέω			ό	πατήρ
χαιρω			ο	πατηρ
VPAP-PNM			DDSM	NDSM
2168			3588	3962

who	has	qualified	us	to	be
τῷ <sub>4</sub>	→	ἰκανώσαντι <sub>5</sub>	ήμᾶς <sub>6</sub>	εἰς <sub>7</sub>	•
ό		ἰκανόω	ἐγώ	εἰς	
ο		ικανος	εγω	εις <sub>1</sub>	
DDSM		VAAP-SDM	RP1AP	P	
3588		2427	2248	1519	

partakers	of	the	inheritance	of
τὴν <sub>8</sub> μερίδα <sub>9</sub>	►11	τοῦ <sub>10</sub>	κλήρου <sub>11</sub>	►13
ό μερίς		ό	κλῆρος	
ο μερος		ο	κληρος	
DASF NASF		DGSM	NGSM	
3588 3310		3588	2819	

the saints	in	the light.
τῶν <sub>12</sub> ἀγίων <sub>13</sub>	ἐν <sub>14</sub>	τῷ <sub>15</sub> φωτί <sub>16</sub>
ό ἄγιος	ἐν	ό φως
ο αγιος	ο	φως
DGPM JGPM	P	DDSN NDSN
3588 40	1722	3588 5457

### 13a Characterization

He	has delivered	us	from	the
δέ <sub>1</sub>	→ ἐρρύσατο <sub>2</sub>	ήμᾶς <sub>3</sub>	ἐκ <sub>4</sub>	τῆς <sub>5</sub>
δές	βύομαι	ἐγώ	ἐκ	ό
ος	ρυομαι	εγω	εκ	ο
RR-NSM	VAUI3S	RP1AP	P	DGSF
3739	4506	2248	1537	3588

power of darkness

ἐξουσίας <sub>6</sub>	→ τοῦ <sub>7</sub> σκότους <sub>8</sub>
ἐξουσία	δ σκότος
ουσια	ο σκοτος
NGSF	DGSN NGSN
1849	3588 4655

### b Continuation

and conveyed us into the kingdom
καὶ <sub>9</sub> μετέστησεν <sub>10</sub> • εἰς <sub>11</sub> τὴν <sub>12</sub> βασιλείαν <sub>13</sub>
καί μεθίστημι εἰς ὁ βασιλεία
και ιστημι εις ο βασιλευς
CLN VAAI3S P DASF NASF
2532 3179 1519 3588 932

of the Son of His love ,

► 15 τοῦ <sub>14</sub> υἱοῦ <sub>15</sub>	► 16 αὐτοῦ <sub>18</sub> τῆς <sub>16</sub> ἀγάπης <sub>17</sub>
ό υἱός	αὐτός ὁ ἀγάπη
ο υιος	αυτος ο αγαπαω
DGSM NGSM	RP3GSM DGSF NGSF
3588 5207	846 3588 26

### 14 Characterization

in whom we have redemption				
ἐν <sub>1</sub> ὡ <sub>2</sub> → ἔχομεν <sub>3</sub> τὴν <sub>4</sub> ἀπολύτρωσιν <sub>5</sub>				
ἐν ὥς	ἔχω	ό	ἀπολύτρωσις	
εν ος	εχω	ο	λυτρων	
P RR-DSM	VPAI1P	DASF	NASF	
1722 3739	2192	3588	629	

through	His	blood	,	the
διὰ <sub>6</sub>	αὐτοῦ <sub>9</sub>	τοῦ <sub>7</sub> αἵματος <sub>8</sub>	τὴν <sub>10</sub>	
διά	αὐτός	δ αἷμα	ό	
δια	αυτος	ο αιμα	ο	
P	RP-GSM	DGSN NGSN		DASF
1223	846	3588 129		3588

forgiveness of sins .

ἀφεσιν <sub>11</sub>	→ τῶν <sub>12</sub> ἀμαρτιῶν <sub>13</sub>
ἀφεσις	δ ἀμαρτία
ιημι	ο αμαρτανω
NASF	DGPF NGPF
859	3588 266

## 15 Characterization

He	is	the
ὅς <sub>1</sub>	ἐστιν <sub>2</sub>	→
ὅς	εἰμί	
ος	ειμι	
RR-NSM	VPAI <sub>3S</sub>	
3739	2076	

image	of	the
εἰκὼν <sub>3</sub>	► 5	τοῦ <sub>4</sub>
εἰκών		ό
εικων		ο
NNSF		DGSM
1504		3588

invisible	God	,	the
τοῦ <sub>6</sub> ἀοράτου <sub>7</sub>	Θεοῦ <sub>5</sub>	→	
ο ἀόρατος	θεός		
ο οραω	θεος		
DGSM JGSM	NGSM		
3588 517	2316		

firstborn              over  
 πρωτότοκος<sub>8</sub>      →  
 πρωτότοκος  
 πρωτος τεκνον  
 JNSM  
 4416

all creation.  
 πάσης<sub>9</sub> κτίσεως<sub>10</sub>  
 πᾶς        κτίσις  
 πας        κτιζω  
 JGSF       NGSF  
 3956       2937

## 16a Reason

For

ὅτι<sub>1</sub>  
 ὅτι  
 οτι  
 CAZ

3754

## b Enumeration

by     Him        all        things were  
 ἐν<sub>2</sub> αὐτῷ<sub>3</sub> τὰ<sub>5</sub> πάντα<sub>6</sub> ← →  
 ἐν αὐτός        ὁ πᾶς  
 εν αυτος        ο πας  
 P RP3DSM DNPN JNPN  
 1722    846    3588 3956

created	that	are	in	heaven
ἐκτίσθη <sub>4</sub>	τὰ <sub>7</sub>	←	ἐν <sub>8</sub> τοῖς <sub>9</sub> οὐρανοῖς <sub>10</sub>	
κτίζω	ὁ		ἐν	οὐρανός
κτιζω	ο		εν	ο ουρανος
VAPI3S	DNPN		P	DDPM NDPM
2936	3588		1722	3588 3772

and	that	are	on	earth	,
καὶ <sub>11</sub>	τὰ <sub>12</sub>	←	ἐπὶ <sub>13</sub>	τῆς <sub>14</sub>	γῆς <sub>15</sub>
καί	δ		ἐπὶ	δ	γῆ
καὶ	ο		επι	ο	γη
CLN	DNPN		P	DGSF	NGSF
2532	3588		1909	3588	1093

visible	and	invisible	,	
τὰ <sub>16</sub>	όρατὰ <sub>17</sub>	καὶ <sub>18</sub>	τὰ <sub>19</sub>	άόρατα <sub>20</sub>
ο ὄρατος		καί	ο	άόρατος
ο οραω		και	ο	οραω
DNPN	JNPN	CLN	DNPN	JNPN
3588	3707	2532	3588	517

### c List-Item

whether thrones

εἴτε <sub>21</sub>	θρόνοι <sub>22</sub>
είτε	θρόνος
ειτε	θρονος
CLK	NNPM
1535	2362

### d List-Item

or dominions

εἴτε <sub>23</sub>	κυριότητες <sub>24</sub>
είτε	κυριότης
ειτε	κυριος
CLK CLD	NNPF
1535	2963

### e List-Item

or principalities

εἴτε <sub>25</sub>	ἀρχαὶ <sub>26</sub>
είτε	ἀρχή
ειτε	αρχω
CLK CLD	NNPF
1535	746

f List-Item

or	powers .
$\varepsilon'\tau\epsilon_{27}$	$\dot{\varepsilon}\xi\sigma\sigma\alpha_{28}$
$\varepsilon'\tau\epsilon$	$\dot{\varepsilon}\xi\sigma\sigma\alpha$
$\varepsilon\iota\tau\epsilon$	ουσια
CLK CLD	NNPF
<b>1535</b>	<b>1849</b>

g Restatement (b)

All	things	were created		
$\tau\grave{a}_{29}$	$\pi\acute{a}n\tau\alpha_{30}$	← →		
ό πᾶς		$\dot{\varepsilon}kti\sigmata_{36}$		
ο πας		κτίζω		
DNPN JNPN		κτιζω		
<b>3588 3956</b>		VRPI3S		
		<b>2936</b>		
through Him and for Him .				
$\delta i'_{31}$	$\alpha\acute{u}tou_{32}$	$\kai_{33}$	$\varepsilon'i\varsigma_{34}$	$\alpha\acute{u}t\grave{o}v_{35}$
διά	αύτός	και	εις	αύτός
δια	αυτος	και	εις 1	αυτος
P	RP3GSM	CLN	P	RP3ASM
<b>1223</b>	<b>846</b>	<b>2532</b>	<b>1519</b>	<b>846</b>

17a Affirmation

And	He	is before all things,			
$\kai_1$	$\alpha\acute{u}t\grave{o}s_2$	$\dot{\varepsilon}st\iota_3$	$\pi\rho\grave{o}_4$	$\pi\acute{a}n\tauaw\varsigma_5$	←
και	αύτός	είμι	πρό	πᾶς	
και	αυτος	ειμι	προ	πας	
CLN	RP3NSMP	VPAI3S	P	JGPN JGPM	
<b>2532</b>	<b>846</b>	<b>2076</b>	<b>4253</b>	<b>3956</b>	

b Affirmation

and in Him all things consist .						
$\kai_6$	$\dot{\varepsilon}n_9$	$\alpha\acute{u}t\tilde{w}\varsigma_{10}$	$\tau\grave{a}_7$	$\pi\acute{a}n\tau\alpha_8$	←	$\sigma\nu\acute{e}st\iota\kappa\varsigma_{11}$
και	ἐν	αύτῷ	ό πᾶς			συνίστημι
και	εν	αυτος	ο πας			ιστημι
CLN	P	RP3DSM	DNPN	JNPN		VRAI3S
<b>2532 1722</b>	<b>846</b>	<b>3588 3956</b>				<b>4921</b>

## 18a Affirmation

And	He	is	the	head	of	the
καὶ <sub>1</sub>	αὐτός <sub>2</sub>	ἐστιν <sub>3</sub>	ἡ <sub>4</sub>	κεφαλὴ <sub>5</sub>	► 7	τοῦ <sub>6</sub>
καί	αὐτός	εἰμί	ὁ	κεφαλή		ό
καὶ	αυτος	ειμι	ο	κεφαλη		ο
CLN	RPʒNSMP	VPAIʒS	DNSF	NNSF		DGSN
2532	846	2076	3588	2776		3588

body , the church ,  
 σώματος<sub>7</sub> τῆς<sub>8</sub> ἐκκλησίας<sub>9</sub>,  
 σῶμα δέ ἐκκλησία  
 σωμα ο καλεω  
 NGSN DGSF NGSF  
 4983 3588 1577

## b Characterization

who	is	the beginning, the firstborn	
ὅς <sub>10</sub>	ἐστιν <sub>11</sub>	→ ἀρχή <sub>12</sub>	→ πρωτότοκος <sub>13</sub>
ὅς	εἰμί	ἀρχή	πρωτότοκος
ος	ειμι	αρχω	πρωτος τεκνον
RR-NSM	VPAIʒS	NNSF	JNSM
3739	2076	746	4416

from the dead ,  
 ἐκ<sub>14</sub> τῶν<sub>15</sub> νεκρῶν<sub>16</sub>  
 ἐκ δέ νεκρός  
 εκ ο νεκρος  
 P DGPM JGPM  
 1537 3588 3498

## c Purpose

that	in	all	things	He	may	have
ἵνα <sub>17</sub>	ἐν <sub>19</sub>	πᾶσιν <sub>20</sub>	←	αὐτὸς <sub>21</sub>	→ γένηται <sub>18</sub>	
ἵνα	ἐν	πᾶς		αὐτός		γίνομαι
ινα	εν	πας		αυτος		γινомай
CAP	P	JDPN		RPʒNSMP		VAMSʒS
2443	1722	3956		846		1096

the preeminence.

→ πρωτεύων<sub>22</sub>  
πρωτεύω  
πρωτος  
VPAP-SNM

4409

19a Reason

For

ὅτι<sub>1</sub>  
ὅτι  
οτι  
CAZ

3754

b Experience

it pleased the Father that in Him  
→ εὐδόκησε<sub>4</sub> • • • ἐν<sub>2</sub> αὐτῷ<sub>3</sub>  
εὐδοκέω  
δοκεω  
VAAIʒS  
2106

P RPʒDSM 1722 846

all the fullness should  
πᾶν<sub>5</sub> τὸ<sub>6</sub> πλήρωμα<sub>7</sub> →  
πᾶς ὁ πλήρωμα  
πας ο πληρω  
JASN JNSN DASN DNSN NASN NNSN  
3956 3588 4138

dwell ,  
κατοικῆσαι<sub>8</sub>  
κατοικέω  
οικος  
VAAN  
2730

## 20aAction

and by Him to reconcile all  
καὶ<sub>1</sub> δῖ<sub>2</sub> αὐτοῦ<sub>3</sub> → ἀποκαταλλάξαι<sub>4</sub> τὰ<sub>5</sub> πάντα<sub>6</sub>  
καί διά αὐτός ἀποκαταλλάσσω ὁ πᾶς  
καὶ δια αυτος αλλος ο πας  
CLN P RP3GSM VAAN DAPN JAPN  
2532 1223 846 604 3588 3956

things to Himself,

← εἰς<sub>7</sub> αὐτόν<sub>8</sub>  
εἰς αὐτός  
εις<sub>1</sub> αυτος  
P RP3ASM  
1519 846

## b Expansion

by Him , whether things on  
δι'<sub>16</sub> αὐτοῦ<sub>17</sub> εἴτε<sub>18</sub> τὰ<sub>19</sub> ἐπὶ<sub>20</sub>  
διά αὐτός εἴτε ὁ ἐπί<sub>21</sub>  
δια αυτος ειτε ο επι<sub>22</sub>  
P RP3GSM CLK DAPN P  
1223 846 1535 3588 1909

earth or things in  
τῆς<sub>21</sub> γῆς<sub>22</sub> εἴτε<sub>23</sub> τὰ<sub>24</sub> ἐν<sub>25</sub>  
ο γη ειτε ό εν<sub>26</sub>  
DGSF NGSF CLK CLD DAPN P  
3588 1093 1535 3588 1722

heaven τοῖς <sub>26</sub> οὐρανοῖς <sub>27</sub> ο ουρανός ο ουρανος DDPM NDPM 3588 3772	, having made peace → → εἱρηνοποιήσας <sub>9</sub> εἱρηνοποιέω ποιεω ειρηνη VAAP-SNM 1517
---	--

through	the	blood	of	His
διὰ <sub>10</sub>	τοῦ <sub>11</sub>	αἷματος <sub>12</sub>	► 13	αὐτοῦ <sub>15</sub>
διά	ό	αἷμα		αὐτός
δια	ο	αιμα		αυτος
P	DGSN	NGSN		RP3GSM
1223	3588	129		846

CROSS .

τοῦ<sub>13</sub> σταυροῦ<sub>14</sub>  
ο σταυρός  
ο σταυρω  
DGSM NGSM  
3588 4716

21	Characterization (22a)	And you , who once were
		καὶ <sub>1</sub> ὑμᾶς <sub>2</sub> ὅντας <sub>4</sub> ποτε <sub>3</sub> →
		καί σύ εἰμι ποτέ
		και συ ειμι που
		CLN RP2AP VPAP-PAM BX TX
		2532 5209 5607 4218

alienated and enemies in  
ἀπηλλοτριωμένους<sub>5</sub> καὶ<sub>6</sub> ἔχθροὺς<sub>7</sub> ► 8  
ἀπαλλοτριώ ακαί ἔχθρος  
αλλος και εχθρος  
VRPP-PAM CLN JAPM  
526 2532 2190

your	mind	by	wicked
•	τῇ <sub>8</sub> διανοίᾳ <sub>9</sub> , ἐν <sub>10</sub> τοῖς <sub>13</sub> πονηροῖς <sub>14</sub>		
	ό διάνοια	ἐν	ό πονηρός
	ο νους	εν	ο πονος
	DDSF NDSF	P	DDPN JDPM
	3588 1271	1722	3588 4190

works	,	yet	now	He	has
τοῖς <sub>11</sub> ἔργοις <sub>12</sub>		δὲ <sub>16</sub>	νυνὶ <sub>15</sub>	→	→
δέργον		δέ	νυνί		
ο εργον		δε	νυν		
DDPN NDPN		C	B		
3588 2041		1161	3570		

reconciled

ἀποκατήλλαξεν<sub>17</sub>  
ἀποκαταλάσσω

αλλος  
VAAI3S

604

## 22a Action

in	the	body	of	His	flesh	through
ἐν <sub>1</sub>	τῷ <sub>2</sub>	σώματι <sub>3</sub>	►4	αὐτοῦ <sub>6</sub>	τῆς <sub>4</sub> σαρκὸς <sub>5</sub>	διὰ <sub>7</sub>
ἐν	ό	σῶμα		αὐτός	ο σάρξ	διά
εν	o	σωμα		αυτος	ο σαρξ	δια
P	DDSN	NDSN		RP3GSM	DGSF NGSF	P
1722	3588	4983		846	3588 4561	1223

death ,

τοῦ<sub>8</sub> θανάτου<sub>9</sub>  
ο θάνατος

ο θνησκω  
DGSM NGSM

3588 2288

## b Implication

to	present	you	holy	,	and	blameless,
→ παραστῆσαι <sub>10</sub>	ύμᾶς <sub>11</sub>	ἄγίους <sub>12</sub>	καὶ <sub>13</sub>	άμώμους <sub>14</sub>		
παρίστημι	σύ	ἄγιος	καὶ	άμωμος		
ιστημι	συ	αγιος	και	μεμφομαι		
VAAN	RP2AP	JAPM	CLN	JAPM		
3936	5209	40	2532	299		

and	above	reproach	in	His	
καὶ <sub>15</sub>	ἀνεγκλήτους <sub>16</sub>		←	κατενώπιον <sub>17</sub>	αὐτοῦ <sub>18</sub>
καὶ	ἀνέγκλητος			κατενώπιον	αὐτός
καὶ	καλεω			ενωπιον	αυτος
CLN	JAPM		P	RP3GSM	

2532	410	2714	846
------	-----	------	-----

sight if indeed

◀17 εἴγε<sub>1</sub> ←

εί

ει

C

1489

1489. εἴγε eíge; particle from ei (1487), if, and ge (1065), indeed.

**A particle of emphasis or qualification meaning if at least, if indeed, if so be, followed by the indic. and spoken of what is taken for granted (Eph. 3:2; 4:21; Col. 1:23; Sept.: Job 16:4).**  
Source: Zodhiates, S. (2000)

1487. εἰ ei; conditional conj.  
(B) With the INDICATIVE, implying possibility without the expression of uncertainty, a condition or contingency as to which there is no doubt. Zodhiates, S. (2000)

### 23a Condition

Verb:  
Present Active  
INDICATIVE

you continue

→ ἐπιμένετε<sub>2</sub>

ἐπιμένω

μενω

VPAI2P

1961

End of the long paraenathetical passage  
on the Work of God in Christ  
on our (unmerited) behalf

### b Manner

in the faith ,

►4 τῇ<sub>3</sub> πίστει<sub>4</sub>

ὅ πίστις

ο πιστευω

DDSF NDSF

3588 4102

grounded

τεθεμελιωμένοι<sub>5</sub>

θεμελιόω

θεμελιος

VRPP-PNM

2311

### c Manner

and steadfast,

καὶ<sub>6</sub> ἐδραῖοι<sub>7</sub>

καὶ ἐδραῖος

καὶ εδραιος

CLN JNPM

2532 1476

## d Manner

	and	are	not	moved	away	from
καὶ <sub>8</sub>	► 10	μὴ <sub>9</sub>	μετακινούμενοι <sub>10</sub>	←	ἀπὸ <sub>11</sub>	
καί		μὴ	μετακινέω		ἀπό	
καὶ		μὴ	κινεω		απο	
CLN	BN TN		VPPP-PNM		P	
2532	3361		3334		575	

the hope of the gospel

τῆς <sub>12</sub>	ἐλπίδος <sub>13</sub>	► 15	τοῦ <sub>14</sub>	εὐαγγελίου <sub>15</sub>		
ο	ἐλπίς		ο	εὐαγγέλιον		
DGSF	NGSF		DGSN	NGSN		
3588	1680		3588	2098		

## e Characterization

which	you	heard	,	which	was
οὗ <sub>16</sub>	→	ήκούσατε <sub>17</sub>		τοῦ <sub>18</sub>	→
ος		άκούω		ο	
ος		ακουω		ο	
RR-GSM		VAAI <sub>2</sub> P		DGSN	
3739		191		3588	

preached	to	every	creature	•
κηρυχθέντος <sub>19</sub>	ἐν <sub>20</sub>	πάσῃ <sub>21</sub>	τῇ <sub>22</sub> κτίσει <sub>23</sub>	τῇ <sub>24</sub>
κηρύσσω	ἐν	πᾶς	ο κτίσις	ο
κηρυσσω	εν	πας	ο κτιζω	ο
VAPP-SGN	P	JDSF	DDSF NDSF	DDSF
2784	1722	3956	3588 2937	3588

under heaven ,

under	heaven	,
ὑπὸ <sub>25</sub>	τὸν <sub>26</sub>	οὐρανόν <sub>27</sub>
ὑπό	ο	οὐρανός
υπο	ο	ουρανος
P	DASM	NASM
5259	3588	3772

f Characterization	of which I , Paul , became a
→ οὐ <sub>28</sub>	ἐγὼ <sub>30</sub>
ὅς	ἐγώ
ος	εγω
RR-GSM	RP1NS
3739	1473
Παῦλος <sub>31</sub>	ἐγενόμην <sub>29</sub>
Παῦλος	γίνομαι
Παυλος	γινομαι
NN SM	VAMIS
3972	1096

minister.

διάκονος<sub>32</sub>  
διάκονος  
διακονος  
NN SM

1249

## 24a Experience

•	I	now	rejoice	in	my
὾ξ <sub>1</sub>	►3	νῦν <sub>2</sub>	χαίρω <sub>3</sub>	ἐν <sub>4</sub>	μου <sub>7</sub>
ὅς		νῦν	χαίρω	ἐν	ἐγω
ος		νυν	χαιρω	εν	εγω
RR-NSM		B	VPAI1S	P	RP1GS
3739		3568	5463	1722	3450

sufferings	for	you ,
τοῖς <sub>5</sub> παθήμασι <sub>6</sub>	ὑπὲρ <sub>8</sub>	ὑμῶν <sub>9</sub>
ο πάθημα	ὑπέρ	σύ
ο πασχω	υπερ	συ
DDPN NDPN	P	RP2GP
3588 3804	5228	5216

## b Experience

and fill	up	in	my	flesh	what
καὶ <sub>10</sub> → ἀνταναπληρῶ <sub>11</sub>		ἐν <sub>18</sub>	μου <sub>21</sub>	τῇ <sub>19</sub> σαρκί <sub>20</sub>	τὰ <sub>12</sub>
καί	ἀνταναπληρόω	ἐν	ἐγώ	ο σάρξ	ο
και	πληροω	εν	εγω	ο σαρξ	ο
CLN	VPAI1S	P	RP1GS	DDSF NDSF	DAPN
2532	466	1722	3450	3588 4561	3588

is	lacking	in	the	afflictions	of
→	ὑστερήματα <sub>13</sub>	► 15	τῶν <sub>14</sub>	θλίψεων <sub>15</sub>	→
	ὑστέρημα		ό	θλῖψις	
	υστερος		ο	θλιβω	
	NAPN		DGPF	NGPF	
	5303		3588	2347	

Christ	, for	the	sake	of	His
τοῦ <sub>16</sub>	Χριστοῦ <sub>17</sub>	ὑπὲρ <sub>22</sub>	←	←	► 23
ο Χριστός	ὑπέρ				αὐτοῦ <sub>25</sub>
ο Χριστος	υπερ				αυτός
DGSM NGSM	P				RP3GSM
3588 5547	5228				846

body ,  
 τοῦ<sub>23</sub> σώματος<sub>24</sub>  
 ο σῶμα  
 ο σωμα  
 DGSN NGSN  
 3588 4983

c Characterization which is the church ,  
 ὅ<sub>26</sub> ἔστιν<sub>27</sub> ἡ<sub>28</sub> ἐκκλησία<sub>29</sub>  
 ὅς εἰμί ὁ ἐκκλησία  
 ος ειμι ο καλεω  
 RR-NSN VPAI3S DNSF NNSF  
 3739 2076 3588 1577

25aCharacterization of which I became a minister  
 → ἦται ἐγὼ<sub>3</sub> ἐγενόμην<sub>2</sub> → διάκονος<sub>4</sub>  
 ὅς ἐγώ γίνομαι διάκονος  
 ος εγω γινομαι διακονος  
 RR-GSF RP1NS VAMI1S NNSM  
 3739 1473 1096 1249

according	to	the	stewardship	from
κατὰ <sub>5</sub>	←	τὴν <sub>6</sub>	οἰκονομίαν <sub>7</sub>	→
κατά	ό	ο	οἰκονομία	
κατα			νομος οικος	
P		DASF	NASF	
2596		3588	3622	
God				
τοῦ <sub>8</sub> Θεοῦ <sub>9</sub>				
ό θεός				
ο θεος				
DGSM NGSM				
3588	2316			

### b Characterization

which was given to me for you ,  
 τὴν<sub>10</sub> → δοθεῖσάν<sub>11</sub> → μοι<sub>12</sub> εἰς<sub>13</sub> ύμᾶς<sub>14</sub>  
 ο δίδωμι εἰς σύ  
 διδωμι εγω εις 1 συ  
 DASF VAPP-SAF RP1DS P RP2AP  
 3588 1325 3427 1519 5209

### c Purpose

to fulfill the word of God ,  
 → πληρῶσαι<sub>15</sub> τὸν<sub>16</sub> λόγον<sub>17</sub> → τοῦ<sub>18</sub> Θεοῦ<sub>19</sub>  
 πληρών ο λόγος ο θεός  
 πληρω ο λεγω ο θεος  
 VAAN DASM NASM DGSM NGSM  
 4137 3588 3056 3588 2316

### 26a Characterization

the mystery which has been  
 τὸ<sub>1</sub> μυστήριον<sub>2</sub> τὸ<sub>3</sub> → →  
 ο μυστήριον ο  
 μυω DASN NASN DASN  
 3588 3466 3588

hidden	from	ages	and
ἀποκεκρυμμένον <sub>4</sub>	ἀπὸ <sub>5</sub>	τῶν <sub>6</sub> αἰώνων <sub>7</sub>	καὶ <sub>8</sub>
ἀποκρύπτω	ἀπό	δ αἰών	καί
κρυπτω	απο	ο αιων	και
VRPP-SAN	P	DGPM NGPM	CLN
613	575	3588 165	2532

from generations,

ἀπὸ <sub>9</sub>	τῶν <sub>10</sub> γενεῶν <sub>11</sub>
ἀπό	δ γενεά
απο	ο γινομαι
P	DGPF NGPF
575	3588 1074

### b Revelation

but	now	has	been	revealed	to
δὲ <sub>13</sub>	νυνὶ <sub>12</sub>	→	→	ἐφανερώθη <sub>14</sub>	►15
δὲ	νυνὶ			φανερόω	
δε	νυν			φαινω	
CLC	B			VAPIʒS	
1161	3570			5319	

His saints .

αὐτοῦ <sub>17</sub>	τοῖς <sub>15</sub> ἀγίοις <sub>16</sub>
αὐτός	δ ἄγιος
αυτος	ο αγιος
RPʒGSM	DDPM JDPM
846	3588 40

### 27a Characterization

To	them	God	willed	to
→	οῖς <sub>1</sub>	ὁ <sub>3</sub> Θεὸς <sub>4</sub>	ἡθέλησεν <sub>2</sub>	→
	ος	δ θεός	θέλω	
	ος	ο θεος	θελω	
RR-DPM	DNSM NNSM		VAAIʒS	
3739	3588 2316		2309	

make	known	what	are	the
γνωρίσαι <sub>5</sub>	←	τίς <sub>6</sub>	•	ὅ <sub>7</sub>
γνωρίζω		τίς		ό
γινωσκω		τις		ο
VAAN		RI-NSM		DNSM
1107		5101		3588

riches	of	the	glory	of	this
πλοῦτος <sub>8</sub>	►10	τῆς <sub>9</sub>	δόξης <sub>10</sub>	►11	τούτου <sub>13</sub>
πλοῦτος		δόξα			οὗτος
πλούτος		δοκεω			ουτος
NNSN NNSM		DGSF	NGSF		RD-GSN
4149		3588	1391		5127

mystery	among	the	Gentiles:
τοῦ <sub>11</sub> μυστηρίου <sub>12</sub>	ἐν <sub>14</sub>	τοῖς <sub>15</sub>	ἔθνεσιν <sub>16</sub>
ό μυστήριον	ἐν	ό	ἔθνος
ο μυω	εν	ο	εθνος
DGSN NGSN	P	DDPN	NDPN
3588 3466	1722	3588	1484

which

ὅς <sub>17</sub>	ἐν <sub>14</sub>	τοῖς <sub>15</sub>	ἔθνεσιν <sub>16</sub>
ὅς	ἐν	ό	ἔθνος
ος	εν	ο	εθνος
RR-NSM	P	DDPN	NDPN

3739

### b Characterization

is	Christ	in	you ,	the	hope
ἐστι <sub>18</sub>	Χριστὸς <sub>19</sub>	ἐν <sub>20</sub>	ὑμῖν <sub>21</sub>	ἡ <sub>22</sub>	ἐλπὶς <sub>23</sub>
εἰμί	Χριστός	ἐν	σύ	ό	ἐλπίς
ειμι	Χριστος	εν	συ	ο	ελπις
VPAI3S	NNSM	P	RP2DP	DNSF	NNMF
2076	5547	1722	5213	3588	1680

of glory .

→ τῆς<sub>24</sub> δόξης<sub>25</sub>  
δόξα  
ο δοκεω

DGSF NGSF

3588 1391

28aAction

Him we preach ,

ὅν<sub>1</sub> ἡμεῖς<sub>2</sub> καταγγέλλομεν<sub>3</sub>  
ὅς ἐγώ καταγγέλλω  
ος εγω αγγελος

RR-ASM RP1NP VPAI1P

3739 2249 2605

b Expansion

warning every man

νουθετοῦντες<sub>4</sub> πάντα<sub>5</sub> ἄνθρωπον<sub>6</sub>  
νουθετέω πᾶς ἄνθρωπος  
τιθημι νους πας ανθρωπος  
VPAP-PNM JASM NASM

3560 3956 444

c Expansion

and teaching every man in

καὶ<sub>7</sub> διδάσκοντες<sub>8</sub> πάντα<sub>9</sub>, ἄνθρωπον<sub>10</sub> ἐν<sub>11</sub>  
καὶ διδάσκω πᾶς ἄνθρωπος ἐν  
καὶ διδασκω πας ανθρωπος εν

CLN VPAP-PNM JASM NASM P

2532 1321 3956 444 1722

all wisdom,

πάσῃ<sub>12</sub> σοφίᾳ<sub>13</sub>  
πᾶς σοφία  
πας σοφος  
JDSF NDSF

3956 4678

## d Purpose

that we may	present	every	
ἵνα <sub>14</sub>	→ →	παραστήσωμεν <sub>15</sub>	πάντα <sub>16</sub>
ἵνα		παρίστημι	πᾶς
ινα		ιστημι	πας
CAP		VAAS1P	JASM
2443		3936	3956

man	perfect	in	Christ
ἄνθρωπον <sub>17</sub>	τέλειον <sub>18</sub>	ἐν <sub>19</sub>	Χριστῷ <sub>20</sub>
ἄνθρωπος	τέλειος	ἐν	Χριστός
ανθρωπος	τελος	εν	Χριστος
NASM	JASM	P	NDSM
444	5046	1722	5547

Jesus .
Ἰησοῦ <sub>21</sub>
Ἰησοῦς
Ιησους
NDSM
2424

## 29a Action

To	this	end	I	also	labor,
εἰς <sub>1</sub>	ὅ <sub>2</sub>	• ►4	καὶ <sub>3</sub>	κοπιῶ <sub>4</sub>	
εἰς	ὅς		καὶ	κοπιάω	
εις 1	ος		και	κοπτω	
P	RR-ASN		BE TE VPAI1S		
1519	3739		2532	2872	

## b Elaboration

striving	according	to
ἀγωνιζόμενος <sub>5</sub>	κατὰ <sub>6</sub>	←
ἀγωνίζομαι	κατά	
αγων	P	
VPUP-SNM		
75	2596	

## c Characterization

His working  
αύτοῦ<sub>9</sub> τὴν<sub>7</sub> ἐνέργειαν<sub>8</sub>  
αὐτός δὲ ἐνέργεια  
αυτος ο εργον  
RP3GSM DASF NASF  
846 3588 1753

which works in me  
τὴν<sub>10</sub> ἐνεργουμένην<sub>11</sub> ἐν<sub>12</sub> ἐμοὶ<sub>13</sub>  
ο δὲ ἐνεργέω ἐν εγώ  
ο εργον εν εγω  
DASF VPMP-SAF P RP1DS  
3588 1754 1722 1698

mightily .  
ἐν<sub>14</sub> δυνάμει<sub>15</sub>  
ἐν δύναμις  
εν δυναμαι  
P NDSF  
1722 1411

# Greek Morphology Codes (Logos)

## Part of Speech

- B – Adverb
- C – Conjunction
- D – Article
- I – Interjection
- J – Adjective
- N – Noun**
- P – Preposition
- R – Pronoun
- T – Particle
- V – Verb**
- X – Indeclinable

## Case

- (*fArt, Adj, Nouns*)
- A – Accusative
  - D – Dative**
  - G – Genitive
  - N – Nominative
  - V – Vocative

### Adverb/Particle Type

- C – Conditional
- E – Emphatic
- I – Interrogative
- K – Correlative
- N – Negative
- P – Place
- S – Superlative
- X – Indefinite

### Number (*fArt, Adj, Nouns*)

- D – Dual
- P – Plural
- S – Singular

### Gender (*fArt, Adj, Nouns*)

## Verbs

- ### Tense
- A – Aorist
  - F – Future
  - I – Imperfect
  - L – Pluperfect
  - P – Present
  - R – Perfect
  - T – Future Perfect
- ### Voice
- A – Active
  - M – Middle
  - P – Passive
  - U – Deponent (M,P)

## Mood

- I – Indicative
- M – Imperative
- N – Infinitive
- O – Optative
- P – Participle
- S – Subjunctive

## Case

- A – Accusative
- D – Dative
- G – Genitive
- N – Nominative
- V – Vocative

## Number

- D – Dual
- P – Plural
- S – Singular

## Gender

- F – Feminine
- M – Masculine
- N – Neuter

## Dative Case Types (Simplified)

- › Indirect Object
- › Locative Dative (space/time)
- › Instrumental Dative (cause / agency)

1 John 5:19 NIV  
*"We know that we are children of God, and that the whole world (kosmos) is under (en) the control (ESV: lies in the power) of the evil One."*  
 Dative

## Datives Codes: xDyz

- x = N, D, J (Noun, Article, Adjective)
- y = S, P (Singular, Plural)
- z = M, F, N (Masculine, Feminine, Neuter)

## Conjunction Subtype

- AC – Adverbial Conditional
- AD – Adverbial Declarative
- AL – Adverbial Local
- AM – Adverbial Comparative
- AN – Adverbial Concessive
- AP – Adverbial Purpose
- AR – Adverbial Result
- AT – Adverbial Temporal
- AZ – Adverbial Causal
- LA – Logical Ascensive
- LC – Logical Contrastive
- LD – Logical Disjunctive
- LI – Logical Inferential
- LK – Logical Correlative
- LM – Logical Emphatic
- LN – Logical Connective
- LT – Logical Transitional

## Pronoun Type

- C – Reciprocal
- D – Demonstrative
- F – Reflexive
- I – Interrogative
- K – Correlative
- N – Negative
- P – Personal
- R – Relative
- S – Possessive
- X – Indefinite